

THE CHICKASAW NATION  
**PROGRAMS & SERVICES**



..... **2 0 1 2** .....

## USING THIS DIRECTORY

Programs and services offered by the Chickasaw Nation are listed throughout the following pages.

If you have questions about a particular program or service, call the telephone number listed or call the Chickasaw Nation at **(866) 466.1481** or **(580) 436.2603**. Telephone numbers and addresses are subject to change. Please call the number above or visit [www.chickasaw.net](http://www.chickasaw.net) for the most updated information.

Regular office hours are Monday through Friday from 8 a.m. to 5 p.m. Offices are closed on federal holidays, unless otherwise noted.



## TRIBAL GOVERNMENT & ADMINISTRATIVE OFFICES

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### CHICKASAW NATION HEADQUARTERS

520 East Arlington • Ada, OK 74820

Phone: (580) 436.2603

Mailing Address: P.O. Box 1548 • Ada, OK 74821

### CHICKASAW TRIBAL LEGISLATURE

801 North Mississippi • Ada, OK 74820

Phone: (580) 436.1460 • Fax: (580) 436.3701

Mailing Address: P.O. Box 2669 • Ada, OK 74821

General legislative session occurs every third Friday of each month at 9 a.m.

### SUPREME COURT

821 North Mississippi • Ada, OK 74820

Phone: (580) 235.0281 or (800) 479.1455

Fax: (580) 310.7912

Mailing Address: P.O. Box 69 • Ada, OK 74821

### DISTRICT COURT

821 North Mississippi • Ada, OK 74820

Phone: (580) 235.0279 or (580) 479.1459

Fax: (580) 421.6404

Mailing Address: P.O. Box 129 • Ada, OK 74821

## OTHER IMPORTANT NUMBERS

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### BUREAU OF INDIAN AFFAIRS - CHICKASAW AGENCY

Government Services Building

2015 Lonnie Abbott Blvd. • Ada, OK 74820

Phone: (580) 436.0784 • Fax: (580) 436.3215

### CHICKASAW LIGHTHORSE POLICE DEPARTMENT

1130 West Main • Ada, OK 74820

Phone: (580) 436.7213 or (888) 303.3234

Fax: (580) 310.6457

EMERGENCY (580) 436.1166

### CHICKASAW NATION MEDICAL CENTER

1921 Stonecipher Blvd. • Ada, OK 74820

Phone: (580) 436.3980 or (888) 851.9136

OPEN 24 HOURS

## HEALTH CLINICS

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ADA.....	(800) 851.9136
ARDMORE.....	(877) 242.4347
DURANT.....	(877) 240.2725
PURCELL.....	(405) 527.4700
TISHOMINGO.....	(877) 240.2720

## TABLE OF CONTENTS

---

Index .....	5
Children & Youth.....	12
Community .....	20
Culture .....	26
Education.....	33
Elders .....	50
Employment.....	62
Enterprises/Commerce .....	67
Family.....	74
Government.....	78
Health & Wellness.....	80
Housing .....	92
Legal .....	100
Chickasaw Nation Area Offices .....	22, 101

# INDEX

## SYMBOLS

"37" Rental Program .....	92
"98" Rental Program .....	93

## A

Achille Senior Nutrition Center .....	58
Ada Area Office .....	22,101
Ada Senior Nutrition Center .....	58
Adoption .....	74
Adult Learning Program .....	33
Annual Veterans' Trip to Washington, D.C. ....	50
Annual Meeting & Festival .....	28
Anticoagulation Management .....	89
Ardmore Area Office .....	22, 101
Ardmore Indian Health Clinic .....	81
Ardmore Senior Nutrition Center .....	58
Area Offices .....	22, 101
Assisted Living Benefit Program .....	50

## B

Bank .....	70, 71
Bedré Chocolates .....	67, 71
Behavioral Health .....	80
Boys & Girls Club .....	13
Burial Assistance .....	51
Burial Supplement Assistance Program .....	51

## C

Capitol .....	28
Car Seat Safety Program .....	20
Career Development Initiative (CDI) .....	62
Career Services .....	62
Career Technology Program .....	33
Caregiver Program .....	52
CDIB .....	78
Cemetery Program .....	26
Chepota Hummita Program .....	74

Chickasaw Annual Meeting & Festival .....	28
Chickasaw Children’s Village .....	12
Chickasaw Community Outreach Program .....	20
Chickasaw Council House Museum .....	26
Chickasaw Cultural Center .....	26, 71
Chickasaw Elder Independent Living Apartments (CEILA) .....	54
Chickasaw Farms .....	95
Chickasaw Foundation Educational Scholarships .....	37
Chickasaw Health Information Center (CHIC) .....	80
Chickasaw Historical Society .....	27
Chickasaw Honor Club Outstanding Achievement Award .....	35
Chickasaw Honor Club Perfect Attendance .....	36
Chickasaw Honor Guard .....	21
Chickasaw Housing Improvement Program (CHIP) .....	94
Chickasaw Master/Apprentice Language Program .....	28
Chickasaw Nation Area Offices .....	22, 101
Chickasaw Nation Aviation & Space Academy (CNASA) .....	12
Chickasaw Nation Boys & Girls Club .....	13
Chickasaw Nation Division of Health (CNDH) .....	81
Chickasaw Press .....	71
Chickasaw Princess Program .....	14
Chickasaw Summer Arts Academy (CSAA) .....	14
Chickasaw Times .....	24
Chickasaw White House .....	28
Chickasaw Holitoplichí .....	40-41
Child Care Assistance Program .....	13
Child Care Development Center .....	15
Children & Youth .....	12-19
Child Support Services .....	15
Child Welfare Services .....	76
CHIP .....	94
Chore Services .....	53
CHR .....	82
Chuka Chukmasi .....	97
Citizenship Cards .....	78
Clemente Courses .....	36
Clothing Grant .....	18
Clothing Scholarship .....	44
CNASA (Chickasaw Nation Aviation & Space Academy) .....	12
Commerce .....	67-73
Community .....	20-25

Community Centers .....	20
Community Health Program.....	55
Community Health Representatives (CHR).....	82
Connerville Senior Nutrition Center .....	58
Construction Loan.....	97
Continuing Education.....	40
Council House Museum .....	26
CSAA (Chickasaw Summer Arts Academy).....	14
Culinary Arts Academy .....	21
Cultural Center.....	26
Culture .....	26-32
Customer Relations .....	82

## D

Dance Troupe.....	27
Degree Completion .....	40
Dental Clinic .....	83
Denture Program .....	83
Diabetes Care Center .....	83
Down Payment and/or Closing Cost Assistant Grant.....	95
Drug Court Support Services.....	75
Duncan Senior Nutrition Center .....	59
Duncan Area Office .....	22, 101
Durant Indian Health Clinic .....	81
Dynamic Women of the Chickasaw Nation.....	29

## E

Early Childhood Development.....	42
Education .....	33-49
Elders .....	50-61
Elderly Energy Assistance Program .....	55
Employment .....	62-66
Employment Program .....	62
Enterprises .....	67-73
Entrepreneurship Academy.....	16
Eye Exam .....	88
Eyeglasses Program .....	84

## F

Family .....	74-77
Family Preservation .....	75

Family Violence Prevention.....	77
Farmers’ Market Nutrition Programs .....	84
Fast Track GED Program.....	41
Food Distribution Program (FDP) .....	85
FIRST LEGO League.....	16
FIRST Robotics Competition .....	17
Foster Care .....	74
Foundation .....	37

## G

GED.....	41
Genealogy Archive Center.....	30
Get Fresh! Program.....	86
Government.....	78-79
Graduation Fee Reimbursement (College).....	43
Graduation Stoles.....	41
Grants & Scholarships .....	44-45

## H

Head Start .....	42
Health Clinics.....	81
Health & Wellness.....	80-91
Healthy Lifestyles - Substance Abuse Treatment & Recovery.....	86
Hearing Aid Program .....	87
Higher Education (Grants & Scholarships) .....	44-45
High Reach Curriculum .....	43
Historical Society .....	27
Historic Preservation Office.....	30
Holisso Research Center.....	30
Home Improvement Loan .....	97
Home Maintenance .....	56
Homeland Trip .....	57
Homeowners Program.....	96
Honor Club.....	35
Honor Guard .....	21
Honors Program .....	40
Horticulture Program.....	23
Housing.....	92-99
Housing Satellite Offices.....	98
Humanities & Literary Arts.....	36
Human Resources .....	63

I

Indian Child Welfare Services.....76  
 Internship Program.....46  
 Iti Apela - Medical Alert Program.....57

J

Johnson O’Malley/Public School Program.....41  
 Jr. FIRST LEGO League.....17  
 Justice Department .....100

K

Kullihoma Senior Nutrition Center .....59  
 KCNP Chickasaw Community Radio .....24, 67

L

Lawn Mowing Program.....22  
 Language Flashcards .....34  
 Language Preservation Program .....28  
 Language Revitalization Program .....27  
 Laptop Scholarship .....47  
 Legal .....100  
 Library .....32  
 License & Certification Program.....46  
 LIHEAP .....24  
 Lipid Management.....89

O

Office of Career Services..... 22, 62, 101  
 Office of Strong Family Development.....76  
 Oklahoma City Area Office .....22, 101  
 Oklahoma Optical .....68  
 Optometry .....88  
 Outreach .....20  
 Over-the-Counter Medications.....60

P

Pathways to Success.....64  
 Pauls Valley Senior Nutrition Center.....59  
 Pauls Valley Satellite Office .....22, 101  
 Performing Arts.....31  
 Photograph Archives .....31

Preferred Vendor Program.....	73
Prescription Medicine .....	89
Princess Program .....	14
Private Driveway Repair/Construction.....	98
Purcell Area Office.....	22, 101
Purcell Indian Health Clinic.....	81
Purcell Senior Nutrition Center .....	59

## R

Re-Entry Transitional Employment .....	64
Reading Program .....	39
Riverwind .....	70
Road-to-Work Services .....	65

## S

Scholarships.....	44-45
School-Age Program .....	47
School-to-Work Program .....	48
Senior Nutrition Program .....	58
Sick Child Care .....	48
Small Business Development Center .....	73
Southeastern Native American Artist Directory.....	32
Space Camp .....	18
Special Needs Assistance for School-Age Children .....	49
Storm Shelter Program.....	99
Substance Abuse Education Program .....	86
Sulphur Area Office .....	22, 101
Sulphur Senior Nutrition Center.....	59
Summer Arts Academy.....	14
Summer Youth .....	65
Supplemental Wood Program.....	61

## T

Textbook Grant.....	45
Times .....	24
Tishomingo Area Office.....	22, 101
Tishomingo Indian Health Clinic.....	81
Tishomingo Senior Nutrition Center .....	59
Transportation Services Program.....	25
Transitional Employment .....	64
Tribal Business.....	67-73
Tribal Library .....	32

## U

Upward Bound .....	38-39
--------------------	-------

## V

Veterans Jacket Program .....	52
Veterans Program .....	25
Violence Prevention .....	77
Vision .....	88
Vocational Rehabilitation .....	66
Voter Registration .....	79

## W

Weatherization .....	56
Wellness Centers .....	89
White House .....	28
WIC .....	90-91
WinStar .....	71-72
Wisdom Walkers .....	61

## Y

Youth Services .....	19
Youth Services Clothing Grant .....	18

## CHICKASAW CHILDREN'S VILLAGE

PHONE: 580.564.3060 • FAX: 580.564.3605

Administration Building • 1185 Village Rd. • Kingston, OK 73439

ABOUT	This is a residential and educational care facility for Native American children.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Up-to-date immunization record</li><li>• Birth certificate</li><li>• Social Security card</li><li>• School transcript</li><li>• Current contact list</li><li>• Copy of insurance, Medicaid or SoonerCare</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be in first - 12th grade</li></ul>
OTHER INFO	Required forms are available at the website below or can be mailed upon request. Applications are taken year-round until enrollment is full. An applicant should know within three days if he/she qualifies for the program.

## CHICKASAW NATION AVIATION & SPACE ACADEMY (CNASA) Science, Technology & Math Programs

PHONE: 580.272.5579 • FAX: 580.272.1223

301 Seabrook Rd. • Ada, OK 74820

ABOUT	This is a week-long academy for students interested in space, aviation, math and science. Academy dates and other information can be obtained by calling the number above.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Completed application &amp; documentation</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Chickasaw</li><li>• Must be in fifth - 12th grades</li></ul>
DEADLINE	April 15

More Information: [margaret.wise-talamasey@chickasaw.net](mailto:margaret.wise-talamasey@chickasaw.net)

## CHICKASAW NATION BOYS & GIRLS CLUB

PHONE: 580.559.0907 • FAX: 580.559.0908  
124 E. Main • Ada, OK 74820

ABOUT	This program is a part of the Boys & Girls Clubs of America and offers programs in character and leadership development, education and career development, health and life skills, arts, sports, fitness and recreation. Required applications are available at any club location	
HOURS	Club Office Hours: Monday - Friday 10 a.m. to 7 p.m. Club Hours (school year): Monday - Friday 3 p.m. to 7 p.m. Summer hours are announced prior to the end of the school year	
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be 6 - 18 years old or in 1st - 12th grade</li> <li>• \$12 Annual Fee</li> </ul>	
CLUBS	<p>Sulphur Boys &amp; Girls Club Sulphur Intermediate School 1021 W. 9th St. Sulphur, OK 73086 Phone: 580.622.8302 Fax: 580.622.8304</p>	<p>Tishomingo Boys &amp; Girls Club 997 S. Byrd St. Tishomingo, OK 73460 Phone: 580.371.0153 Fax: 580.371.0156</p>

More Information: [toni.pace@chickasaw.net](mailto:toni.pace@chickasaw.net)

## CHILD CARE ASSISTANCE PROGRAM

PHONE: 580.421.7711 • FAX: 580.436.0128  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	The program provides child care assistance to Native American families who are working or going to school. Notification of acceptance or denial takes place within 10 days. Required application is available at the above address or can be mailed upon request.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Immunization records</li> <li>• Income verification</li> <li>• Class schedule and/or work schedule</li> <li>• Social Security card for the child</li> <li>• Utility bills</li> <li>• Divorce decree (if applicable)</li> <li>• Birth Certificate for child</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Based on income, household size and specific needs</li> <li>• Applicant must be working or attending school</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>

More Information: [denisia.deramus@chickasaw.net](mailto:denisia.deramus@chickasaw.net)

## CHICKASAW PRINCESS PROGRAM

PHONE: 580.310.9539 • FAX: 580.272.5516  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	The princess program involves the selection of tribal royalty who serve as ambassadors for the Chickasaw Nation. Required application is available at local schools, at the above address or at the website below.
AGES	<ul style="list-style-type: none"><li>• Chickasaw Princess: 17-25 years old</li><li>• Chickasaw Jr. Princess: 12-16 years old</li><li>• Little Miss Chickasaw: 7-11 years old</li></ul>
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB and Chickasaw citizenship card</li><li>• Essay on "Why I Want to be Princess"</li><li>• A 5"x 7" Portrait</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be at least 1/4 Chickasaw &amp; predominantly Chickasaw</li><li>• Must reside within the Chickasaw Nation</li><li>• Must meet age requirements</li><li>• Must be single and never married</li><li>• Must not have children</li><li>• Must not cohabit before or during reign</li><li>• Must be attending school or college</li><li>• Must have traditional dress</li></ul>

More Information: [mary.hartley@chickasaw.net](mailto:mary.hartley@chickasaw.net)

## CHICKASAW SUMMER ARTS ACADEMY (CSAA)

PHONE: 580.272.5520 • FAX: 580.272.5525  
Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	CSAA is a two-week academy that provides youth opportunities to gain experience in the artistic fields of acting, writing, dance, music, composition, video production, photography, visual and vocal arts. Required forms will be online and available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Tribal citizenship card and/or CDIB</li><li>• Completed application</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be between 8-19 years old</li><li>• Must be willing to commit to a two-week program</li><li>• Participants should have appropriate communication skills respective to age, based on standard educational training</li><li>• Essays and/or auditions required</li></ul>
DEADLINES	Applications are accepted in the spring. Participation in the early orientation and early enrollment is required to assist in assessing skill level and placement in art mediums. Applicant will receive notification after assessments are made by instructors/directors.

More Information: [laura.stewart@chickasaw.net](mailto:laura.stewart@chickasaw.net) • [frieda.clark@chickasaw.net](mailto:frieda.clark@chickasaw.net)

[WWW.CHICKASAW.NET/YOUTH](http://WWW.CHICKASAW.NET/YOUTH)

## CHILD CARE DEVELOPMENT CENTER

PHONE: 580.272.5398 • FAX: 580.272.2735

222 Rosedale Rd. • Ada, OK 74820

ABOUT	This program provides long-term positive differences in the lives of children by focusing on the total development of the child. Required application is available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Immunization records</li> <li>• CDIB for the child</li> <li>• Citizenship certificate</li> <li>• Completed application</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Children must be 6 weeks to 4 years of age.</li> <li>• Applicants associated with the following will receive preference for admission into the program: children in foster care or protective services; children who are mentally or physically challenged; children who are assisted through low income/assistance programs and Native American children. Admission is dependent upon program openings.</li> </ul>

More Information: [michelle.lewis@chickasaw.net](mailto:michelle.lewis@chickasaw.net) • [michelle.key@chickasaw.net](mailto:michelle.key@chickasaw.net)

## CHILD SUPPORT SERVICES

PHONE: 580.436.3419 or 866.431.3419 • FAX: 580.436.3460

231 Seabrook Rd. • Ada, OK 74820

Send Mail to: P.O. Box 1809 • Ada, OK 74821

ABOUT	This department assists Native American children with receiving mandated child support. Services are provided to Native American children throughout Oklahoma.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB for all children or custodial parent</li> <li>• Copies of all court orders, divorce decrees or paternity affidavits</li> <li>• Affidavit of all child support payments paid directly to custodial parent</li> <li>• Copies of state-issued birth certificates for all children (hospital-issued birth certificates cannot be accepted)</li> <li>• Copies of Social Security cards for all children and custodial parent, along with copy of non-custodial parent, if available</li> <li>• Completed Child Support Services Application</li> <li>• Photo of non-custodial parent (if available)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Native American or</li> <li>• Must be willing to stipulate to the jurisdiction of the Chickasaw Nation District Court</li> <li>• Child must be under the age of majority (18) for establishment services</li> </ul>

More Information: [patricia.sanders@chickasaw.net](mailto:patricia.sanders@chickasaw.net)

## ENTREPRENEURSHIP ACADEMY

PHONE: 580.421.7711 • FAX: 580.310.9531

SOSU Campus • Durant, OK

Send Mail to: 300 Rosedale Rd. • Ada, OK 74820

ABOUT	Through this program, students receive college level instruction, business simulations and hold a youth marketplace, which allows students an opportunity to run their own business.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Completed application</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Students interested in business, 15-19 years old with a preference given to juniors and seniors.</li></ul>
OTHER INFO	Required forms are available at the above address or at <a href="http://www.chickasaw.net">www.chickasaw.net</a> . The deadline for this program is set each year in April. Only 30 students are accepted.

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## FIRST LEGO LEAGUE Science, Technology & Math Program

PHONE: 580.272.5579 • FAX: 580.272.1223

301 Seabrook Rd. • Ada, OK 74820

ABOUT	FIRST LEGO League provides students with an exciting experience in a global robotics program that ignites an enthusiasm for discovery, science and technology. The FIRST LEGO League teams are guided by a team coach and assisted by mentors. Students research and solve real-world problems based on the challenge theme, present research and solutions and build an autonomous robot using engineering concepts. Required forms are available at the above address. Deadline to apply is July 31.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• You must be a Chickasaw citizen</li><li>• Must be between 9-14 years old</li></ul>

More Information: [margaret.wise-talamasey@chickasaw.net](mailto:margaret.wise-talamasey@chickasaw.net)

## JR. FIRST LEGO LEAGUE Science, Technology & Math Program

PHONE: 580.421.7711 • FAX: 580.310.6621  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	Junior FIRST LEGO League is an exciting opportunity for Chickasaw students 6 to 8 years of age. Junior FIRST LEGO League teaches the benefits of teamwork, sparks interest in science and technology and introduces basic design skills through a hands on approach with the fun of LEGO building. It also provides a culture of sharing and learning from others. Required forms are available at the above address. Deadline to apply is July 31.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be between 6-8 years old</li> </ul>

More Information: [margaret.wise-talamasey@chickasaw.net](mailto:margaret.wise-talamasey@chickasaw.net)

## FIRST ROBOTICS COMPETITION Science, Technology & Math Program

PHONE: 580.272.5579 • FAX: 580.272.1223  
301 Seabrook Rd. • Ada, OK 74820

ABOUT	The FIRST Robotics Competition is a sport of the mind designed to help high school students discover the interesting and rewarding life of engineers and researchers. The competition challenges teams of students and mentors to solve a common problem by designing and building a robot in a six-week time frame using a standard kit of parts and a common set of rules. To compete, students must focus on design, demonstrate team spirit, professionalism, maturity and the ability to overcome obstacles. Required forms are available at the above address. Deadline to apply is July 31.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card or tribal enrollment medical insurance card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be between 15-18 years old</li> </ul>

More Information: [margaret.wise-talamasey@chickasaw.net](mailto:margaret.wise-talamasey@chickasaw.net)

## SPACE CAMP Science, Technology & Math Program

PHONE: 580.272.5579 • FAX: 580.272.1223  
301 Seabrook Rd. • Ada, OK 74820

ABOUT	A limited number of students are selected each year to participate in a space camp. During this week-long program, students get hands-on training as well as learn about the mental, emotional and physical demands astronauts must face. Fields of study include engineering, space technology and aerospace science. Deadline to apply is April 15.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Report card</li> <li>• Essay summarizing why the student would like to attend space camp</li> <li>• Letter of recommendation</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be between 9-11 years old for Space Camp</li> <li>• Must be between 12-14 years old for level I Space Camp</li> <li>• Must be between 15-18 years old for level II Space Camp</li> </ul>

More Information: [margaret.wise-talamasey@chickasaw.net](mailto:margaret.wise-talamasey@chickasaw.net)

## YOUTH SERVICES CLOTHING GRANT

PHONE: 580.272.5585 • FAX: 580.559.0778  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This grant provides students a \$200 Visa gift card each school year to purchase school clothing. The grant must be used for school clothing purchases only. Required form is available at the above address or the website below.
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Chickasaw citizens 3-18 years old</li> <li>• Enrolled in an accredited education program or home-schooled (except children 3-5 years old)</li> </ul>
DEADLINES	The deadline to apply is February 1 for the active/current school year (for example: grant applications are accepted through February 1, 2012, for the 2011-2012 school year).

More Information: [clothinggrantprogram@chickasaw.net](mailto:clothinggrantprogram@chickasaw.net)  
[www.chickasaw.net/ysclothinggrant](http://www.chickasaw.net/ysclothinggrant)  
electronic applications may be submitted at <https://services@chickasaw.net>

## YOUTH SERVICES

PHONE: 580.310.6620 • FAX: 580.310.6626  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This department focuses on positive youth development and offers youth a chance to participate in the following annual youth camps, projects and events.
EVENTS	<ul style="list-style-type: none"><li>• Leadership Development</li><li>• National Night Out</li><li>• Camp Survivor</li><li>• Recreation Program</li><li>• Martial Arts Program</li><li>• Sports Clinics and Camps</li><li>• Boys &amp; Girls Clubs National Kids Day</li><li>• Clothing Grant Program</li></ul> <p><b>MARTIAL ARTS CLASSES</b></p> <p><b>ACHILLE</b> 303 W. Main • Achille, OK 74720</p> <p><b>ADA</b> - Family Life Center 229 Seabrook Rd. • Ada, OK 74820</p> <p><b>ARDMORE</b> - Wellness Center 911 Locust N.W. • Ardmore, OK 73401</p> <p><b>PURCELL</b> - Youth &amp; Family Center 1803 S. Green Ave. • Purcell, OK 73080</p> <p><b>TISHOMINGO</b> - Chickasaw Nation Community Center 1203 W. Ray Branum Rd. • Tishomingo, OK 73460</p> <p>See <a href="http://www.chickasaw.net">www.chickasaw.net</a> for current schedule or call 580.310.6620</p>

## CAR SEAT SAFETY PROGRAM

Additional information available at any area office (page 22)

ABOUT	<p>This grant funded program provides car seat safety information and car seats to qualified Native Americans. Required forms are available at any area office. Clients will be scheduled for car seat classes and car seats will be issued when available.</p> <p>One car seat per child until maximum weight and/or height limits are reached.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Proof of income</li> <li>• Proof of residency</li> <li>• CDIB</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be income eligible</li> <li>• Must attend car seat safety classes</li> </ul>

## CHICKASAW COMMUNITY OUTREACH PROGRAM

PHONE: 580.332.1165

Chickasaw Community Council Liaison

ABOUT	<p>This program assists Chickasaw community groups in areas across the United States.</p>
BENEFITS	<ul style="list-style-type: none"> <li>• Learn about programs and services</li> <li>• Meet representatives from the Chickasaw Nation</li> <li>• Share and learn the history of your ancestors</li> <li>• Meet other Chickasaws living in your area</li> <li>• Demonstrations of cultural activities</li> <li>• Access to presentations in a variety of areas</li> </ul>

## CHICKASAW NATION COMMUNITY CENTERS

ADA - PHONE: 580.559.0573 • FAX: 580.559.9581

700 N. Mississippi • Ada, OK 74820

MARSHALL COUNTY - PHONE: 580.564.0618 • FAX: 580.564.0619

1400 Enos Rd. • Kingston, OK 73439

ABOUT	<p>To reserve rental space, please call the number listed above.</p>
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## CHICKASAW HONOR GUARD

PHONE: 580.310.7930 or 580.399.1228

FAX: 580.559.0558

Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Chickasaw Honor Guard conducts military honors at funerals and memorial services. To be eligible for funerals and memorials, you must be a veteran. The honor guard also participates in various tribal functions and patriotic activities. Individuals or groups requesting service must call and make advance arrangements. Services/activities will be scheduled according to request, time and place.
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a veteran</li></ul>

More Information: [bernie.seeley@chickasaw.net](mailto:bernie.seeley@chickasaw.net) • [lura.mullican@chickasaw.net](mailto:lura.mullican@chickasaw.net)

## CULINARY ARTS ACADEMY

PHONE: 580.222.2854

2400 Chickasaw Blvd. • Ardmore, OK 73401

Hours: Monday - Friday 5:30 a.m. to 2:30 p.m.

ABOUT	This training program prepares and assists Chickasaws who desire a food service or food related career opportunity to obtain full-time employment.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB and tribal citizenship card</li><li>• Proof of residency</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Chickasaw</li><li>• Must reside within the Chickasaw Nation boundaries</li><li>• Must have the desire to complete the training program and all requirements</li></ul>
DEADLINES	This is a six-month training program

More Information: [joyce.ingle@chickasaw.net](mailto:joyce.ingle@chickasaw.net)

## CHICKASAW NATION AREA OFFICES

ADA AREA OFFICE	1400 Hoppe Blvd., Suite 3 • Ada, OK 74820 Phone: 580.436.7256 • Fax: 580.436.2109 Send mail to: P.O. Box 1548 • Ada, OK 74821
ARDMORE AREA OFFICE	301 W. Main St., Suite 604 • Ardmore, OK 73401 Phone: 580.226.4821 • Fax: 580.226.6732
DUNCAN AREA OFFICE	1911 W. Plato Rd. • Duncan, OK 73533 Phone: 580.470.2131 • Fax: 580.470.2129
OFFICE OF CAREER SERVICES	1400 Hoppe Blvd., Suite 3 • Ada, OK 74820 Phone: 580.436.7294 • Fax: 580.310.6458
OKLAHOMA CITY AREA OFFICE	4005 N.W. Expressway, Suite 610 Oklahoma City, OK 73116 Phone: 405.767.8971 or Toll Free: 1.866.466.1481 Fax: 405.767.8968 • Email: SAL@chickasaw.net
PAULS VALLEY SATELLITE OFFICE	507 S. Willow • Pauls Valley, OK 73075 Phone: 405.207.9883 • Fax: 405.207.9876
PURCELL AREA OFFICE	1603 S. Green Avenue • Purcell, OK 73080 Phone: 405.5270.4973 • Fax: 405.527.8058 Send mail to: P.O. Box 1620 • Purcell, OK 73080
SULPHUR AREA OFFICE	4970 W. Hwy. 7 • Sulphur, OK 73086 Phone: 580.622.2888 • Fax: 580.622.7102 Send mail to: P.O. Box 538 • Sulphur, OK 73086
TISHOMINGO AREA OFFICE	815 E. 6th Street • Tishomingo, OK 73460 Phone: 580.371.9512 • Fax: 580.371.3845 Send mail to: P.O. Box 192 • Tishomingo, OK 73460

## SUPPLEMENTAL LAWN MOWING PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Willie Blvd. • Madill, OK 73446

ABOUT	This department assists qualifying individuals with landscaping services such as lawn mowing and weed eating.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Proof of residence</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must reside within the Chickasaw Nation boundaries</li> <li>• Must be a senior citizen 60 years of age or older</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## EMERGENCY ENERGY ASSISTANCE PROGRAM

Additional information available at any area office (page 22)

ABOUT	This program provides assistance to Chickasaw citizens with an urgent, unmet need to assist with gas, water, propane, electric bills and/or deposits. Required applications are available at any area office.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Social Security card</li><li>• Proof of residency</li><li>• Statement of emergency</li><li>• CDIB card</li><li>• Income or signed Non-Income Statement</li><li>• Utility bill</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be under the age of 60 (60 and above see page 59)</li><li>• Must reside within the Chickasaw Nation boundaries</li></ul>

## HORTICULTURE PROGRAM

PHONE: 580.559.0888 • FAX: 580.272.5088 or 580.559.0709  
17490 C.R. 3570 (off of Stonecipher Blvd.) • Ada, OK 74820

ABOUT	This program provides education that integrates aquaculture, hydroponics and landscaping techniques to educate and train interested youth and adults, providing skills that may result in employment. Applicants must apply through human resources.
BENEFITS	The program provides fresh produce to the public through sale of plants and products at Farmers' Markets and through various other programs offered by the Chickasaw Nation. Additionally, the program partners with the Chickasaw Sod Farm for a tree and shrub giveaway, wherein qualified applicants can receive a landscaping package.

More Information: [thalia.miller@chickasaw.net](mailto:thalia.miller@chickasaw.net)

## KCNP CHICKASAW COMMUNITY RADIO

PHONE: 580.272.5267

100 E. 13th, Suite 224 • Ada, OK 74820

ABOUT	<p>KCNP is the community radio station owned by the Chickasaw Nation. The station broadcasts from Ada with a 3.5 kilowatt transmitter 1600 feet above sea level. KCNP covers central and southeastern Oklahoma on FM station 89.5. KCNP offers listeners:</p> <ul style="list-style-type: none"><li>• Information on tribal, local and national news and issues</li><li>• Engaging cultural programs that will enlighten and entertain all audiences</li><li>• Diverse mix of music and talk shows</li></ul> <p>KCNP can also be heard online worldwide at <a href="http://www.kcnpradio.org">www.kcnpradio.org</a>.</p>
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More Information: [info@kcnpradio.org](mailto:info@kcnpradio.org) • [kcnp@chickasaw.net](mailto:kcnp@chickasaw.net)

## LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP)

Additional information available at any area office (page 22)

ABOUT	<p>LIHEAP assists individuals with home heating or cooling bills and/or energy assistance deposits. Required applications are available at any area office or from a CHR.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Social Security card</li><li>• Utility bill</li><li>• Proof of residency</li><li>• Proof of income for everyone in the home age 18 and older, or signature on non-income statement</li><li>• Proof of disability, if applies to client or household member</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must reside within the Chickasaw Nation boundaries</li><li>• Must be income eligible</li></ul>

## THE CHICKASAW TIMES

PHONE: 580.332.2977 • FAX: 580.332.3949

230 E. 12th St. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p>The Chickasaw Times is a publication designed to alert readers to news and events of the Chickasaw Nation. Article submissions must be sent to the above address by the 22nd of the month preceding publication.</p>
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More Information: [times.chickasaw@chickasaw.net](mailto:times.chickasaw@chickasaw.net) • [www.chickasawtimes.net](http://www.chickasawtimes.net)

## TRANSPORTATION SERVICES PROGRAM

PHONE: 800.492.2115 • LOCAL: 580.310.6453

FAX: 580.436.7219

520 E. Arlington • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p>This program provides medical transportation as well as pick-up and delivery of prescriptions.</p> <p>The transportation services department has drivers located in Ada, Ardmore, Duncan, Purcell, Sulphur and Tishomingo.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB, citizenship card and Social Security card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>
SCHEDULE	<ul style="list-style-type: none"> <li>• 24-hour advance notice</li> <li>• 72-hour advance notice for outside of the Chickasaw Nation service area</li> </ul>
OTHER INFO	<ul style="list-style-type: none"> <li>• Appointments should be made between 8:30 a.m. and 2 p.m. Monday - Friday.</li> <li>• We provide services without regard to race, color and national origin according to Title VI regulations (49 CFR part 21)</li> <li>• To file a civil rights complaint contact Governor's hotline number 580.436.7280</li> <li>• Transportation services makes Native American medical transportation comfortable, simple, safe and easy to access.</li> <li>• The mission of transportation services is to provide transportation and prescription pickup and delivery to all Native Americans within the Chickasaw Nation, in a comfortable, simple, safe and easy to access fashion.</li> </ul>

## VETERANS PROGRAM

PHONE: 580.226.4821 • FAX: 580.226.6732

301 W. Main St., Suite 604 • Ardmore, OK 73401

ABOUT	<p>This program provides outreach services to tribal veterans and assists with the acquisition of veterans benefits and services from the Veterans Administration and other veterans organizations.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or tribal citizenship card</li> <li>• Social Security card</li> <li>• Proof of residency</li> <li>• Copy of discharge papers</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a veteran</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>

## CEMETERY PROGRAM

PHONE: 580.622.7140 • FAX: 580.622.8831  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	Provides clean-up, identification and documentation for existing Chickasaw cemeteries within the Chickasaw Nation boundaries. To apply for this program, call the number above.
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More Information: [eddie.postoak@chickasaw.net](mailto:eddie.postoak@chickasaw.net)

## CHICKASAW COUNCIL HOUSE MUSEUM

PHONE: 580.371.3351 • FAX: 580.371.9769  
209 N. Fisher • Tishomingo, OK 73460

ABOUT	The Council House Museum houses the original 1855 log cabin Council House that was in use at the time the 1856 constitution was signed. The Council House museum has three galleries telling about Chickasaw history, culture and Chickasaw people.
HOURS	Closed on Mondays, Sundays & holidays Open Tuesday - Friday: 8 a.m. to 4:30 p.m. Saturday: 10 a.m. to 4 p.m.

More Information: [flora.fink@chickasaw.net](mailto:flora.fink@chickasaw.net)

## CHICKASAW CULTURAL CENTER

PHONE: 580.622.7130 • FAX: 580.622.7131  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The cultural center provides a venue to preserve Chickasaw heritage, to capture the essence of Chickasaw culture and to provide educational opportunities on traditional ways of life to the Chickasaw people. <b>HOLISSO RESEARCH CENTER</b> Houses: Genealogy Archive Center Photograph Archives Library & Research Center
HOURS	Closed Mondays Sunday: 12 p.m. to 4 p.m. Tuesday - Friday: 10 a.m. to 5 p.m.

More Information: [valorie.walters@chickasaw.net](mailto:valorie.walters@chickasaw.net) • [www.chickasawculturalcenter.com](http://www.chickasawculturalcenter.com)

## CHICKASAW DANCE TROUPE

PHONE: 580.622.7140 • FAX: 580.622.8831  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The dance troupe serves as ambassadors for the Chickasaw Nation and works to preserve ceremonial and social Chickasaw songs and dances. Stomp dance and cultural demonstrations can be scheduled for schools and other special events. A request form is available via email or phone.
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More Information: [wayne.walker@chickasaw.net](mailto:wayne.walker@chickasaw.net)

## CHICKASAW HISTORICAL SOCIETY

PHONE: 580.559.0847 • FAX: 580.559.0773  
Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Chickasaw Historical Society is a group of individuals committed to the preservation of Chickasaw history. Chickasaw Historical Society membership applications and merchandise are available at the above address.
MEMBER BENEFITS	<ul style="list-style-type: none"><li>• Membership fee: \$20 per year</li><li>• The Journal of Chickasaw History and Culture mailed semi-annually</li></ul>

More Information: [chs@chickasaw.net](mailto:chs@chickasaw.net)

## CHICKASAW LANGUAGE REVITALIZATION PROGRAM

PHONE: 580.272.5318 • FAX: 580.272.5383  
222 S. Mississippi • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This program provides a broad range of language services intended to revitalize and maintain the Chickasaw language. Programs include community language study groups, Chipota Chikashshanompoli (Children's Chickasaw Language Club) group, language presentations and trainings, language translation, archival, curriculum and resource materials.
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More Information: [joshua.hinson@chickasaw.net](mailto:joshua.hinson@chickasaw.net)

## CHICKASAW MASTER/APPRENTICE LANGUAGE PROGRAM

PHONE: 580.272.5318 • FAX: 580.272.5383  
222 S. Mississippi • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This program develops new, conversational speakers of the Chickasaw language in an immersion learning environment. Interested individuals should call the number above for more information.
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More Information: [joshua.hinson@chickasaw.net](mailto:joshua.hinson@chickasaw.net)

## CHICKASAW NATION ANNUAL MEETING & FESTIVAL

PHONE: 580.371.2040 • FAX: 580.371.9584  
401 W. 8th • Tishomingo, OK 73460  
Send mail to: P.O. Box 363 • Tishomingo, OK 73460  
More Information: [kelcey.upton@chickasaw.net](mailto:kelcey.upton@chickasaw.net)

## CHICKASAW NATIONAL CAPITOL BUILDING

PHONE: 580.371.9835 • FAX: 580.387.2707  
411 W. 9th St. • Tishomingo, OK 73460

ABOUT	The Chickasaw Capitol building was built in 1898 and was the seat of Chickasaw government until Oklahoma statehood in 1907. The Capitol contains exhibits about Chickasaw government from 1850 through 1907.
HOURS	Closed: Sunday, Monday & Holidays (appointments can be made) Open: Tuesday - Friday 8 a.m. to 4:30 p.m. Saturday 10 a.m. to 4 p.m.

More Information: [donna.webb@chickasaw.net](mailto:donna.webb@chickasaw.net)

## CHICKASAW WHITE HOUSE

PHONE: 580.235.7343  
6379 E. Mansion Rd. • Milburn, OK 73450  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Chickasaw White House was the home of Governor Douglas H. Johnston. The Chickasaw White House staff offers tours and educational programs and is available for special events.
HOURS	Closed: Sunday, Monday, Tuesday & Holidays (appointments can be made) Open: Wednesday - Saturday 10 a.m. to 4 p.m.

More Information: [glenda.galvan@chickasaw.net](mailto:glenda.galvan@chickasaw.net)

## DYNAMIC WOMEN OF THE CHICKASAW NATION

PHONE: 580.272.5520 • FAX: 580.272.5525

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p><b>THE DYNAMIC WOMEN OF THE CHICKASAW NATION CONFERENCE AND FORUM</b> is conducted annually each April in Ada. Lively conference sessions throughout the day feature dynamic Chickasaw women from across the nation. An evening forum honors distinguished Chickasaw panelists who are cherished leaders in business, art, government, science, education and other fields.</p> <ul style="list-style-type: none"> <li>• Special speakers and workshops</li> <li>• Luncheon and keynote speaker</li> <li>• “Art of the Chickasaw Woman” invitational art show</li> <li>• Women’s fair and book signing</li> <li>• Evening forum and reception</li> </ul> <p><b>THE BUTTERFLY LOGO CONTEST</b> is held annually prior to the dynamic women’s conference and forum for female Chickasaw youth, ages 14 through 18. Symbolic of the beauty, purity and determination of Chickasaw women throughout history, the winning butterfly logo will be utilized for materials and promotion for the conference and forum. Artists must be able to provide proof of Chickasaw citizenship. First place winner will receive a cash award.</p>
YOUNG ARTISTS PROVIDE	<ul style="list-style-type: none"> <li>• One artwork for Butterfly Logo Contest with artist information</li> <li>• Copy of citizenship card and/or CDIB</li> </ul>
OTHER INFO	<p>The Chickasaw Nation Dynamic Woman of the Year Award honors one Chickasaw woman annually for her significant contributions to the nation and its citizens. This honor is bestowed upon a Chickasaw woman who exemplifies the character, strength and values of the Chickasaw Nation and who serves as a role model for Chickasaw women.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Completed nomination form and accompanying documents</li> <li>• Nominee’s photo and biographical information</li> </ul>
DEADLINES	<p>Butterfly Logo Contest Artwork - February 15 Dynamic Woman of the Year Award Nomination - August 12</p>

More Information: [laura.clark@chickasaw.net](mailto:laura.clark@chickasaw.net) • [jennifer.watson@chickasaw.net](mailto:jennifer.watson@chickasaw.net)

## GENEALOGY ARCHIVE CENTER

PHONE: 580.622.7156

867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The center offers the Dawes rolls, muster roll, annuity rolls, federal census records, historical records, cemetery records, government records and family files. Required forms are available at the above address.
HOURS	Tuesday - Saturday: 10 a.m. to 5 p.m. Sunday: 12 p.m. to 4 p.m. Closed Mondays

More Information: [genealogy@chickasaw.net](mailto:genealogy@chickasaw.net)

## HISTORIC PRESERVATION & REPATRIATION OFFICE

PHONE: 580.272.5325 • FAX: 580.272.5327

2020 E. Arlington, Suite 4 • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821-1548

ABOUT	The historic preservation office acts in stewardship for the Chickasaw Nation. Staff work to preserve and protect Chickasaw culture and significant historic places in Oklahoma and several states in the Chickasaw aboriginal homelands. This protection and preservation is called upon when undertakings among federal, state or private agencies arise. Under various federal and states laws, the historic preservation office may undertake repatriation for the proper care and disposition of affiliated ancestors and objects while working with other federally recognized Native American tribes.
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More Information: [ladonna.brown@chickasaw.net](mailto:ladonna.brown@chickasaw.net) • [kevin.scrivner@chickasaw.net](mailto:kevin.scrivner@chickasaw.net)

## HOLISSO RESEARCH CENTER

PHONE: 580.622.7156 • FAX: 580.622.7147

867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	The archives house historical to present-day photographs, documents and records. Donor forms can be mailed upon request or filled out at the time of donation. The archives in Tishomingo and Ada are available to the public.
HOURS	Monday: Closed Tuesday - Friday: 10 a.m. to 5 p.m. Sunday: 12 p.m. to 4 p.m.

## PERFORMING ARTS

PHONE: 580.272.5520 • FAX: 580.272.5525

Send Mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p><b>LIVING HISTORY PLAYERS</b> - is an acting troupe that performs original plays and vignettes based on Chickasaw history, events and family stories for audiences of all ages.</p> <p><b>TRADITIONAL STORYTELLING FOR ADULTS &amp; YOUTH</b> - at schools, civic organizations, clubs and universities. Storytelling can relate to standard OK curriculum.</p> <p><b>CHICKASAW THEATRE COMPANY</b> - is a group of trained and amateur actors, directors, playwrights, costumers, set designers and other volunteers who perform in theatrical presentations, radio, television and film.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Theatre vitae and/or résumé</li> <li>• Samples of writing, if interested in writing for stage, living history, radio, plays or film</li> </ul>
OTHER INFO	<p>Required form is available at the above address. Anyone interested in historical reenactment, theatre or other performing arts is invited to participate. Applicants must be able to read at an eighth grade level and be committed to the project. Participants for productions include actors, singers, musicians, costumers, carpenters, lighting, design, directing, etc. Auditions are open year-round. Casting notification can be expected within 10 working days of audition.</p>

More Information: [lorie.robins@chickasaw.net](mailto:lorie.robins@chickasaw.net)

## PHOTOGRAPH ARCHIVES

PHONE: 580.622.7156 • FAX: 580.622.7147

867 Charles Cooper Memorial Rd. • Sulphur, OK 73086

ABOUT	<p>This department offers historical to present-day photographs, documents and records. The photograph archives are available to the public.</p>
HOURS	<p>Closed: Mondays          Tuesday - Saturday: 10 a.m. to 5 p.m.          Sunday: 12 p.m. to 4 p.m.</p>

More Information: [archives@chickasaw.net](mailto:archives@chickasaw.net)

## SOUTHEASTERN NATIVE AMERICAN ARTIST DIRECTORY

PHONE: 580.272.5520 • FAX: 580.272.5525

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Southeastern Native American Artist Directory provides buyers, collectors, museums, businesses and others a comprehensive listing of artists, craftsmen, actors, dancers, musicians, writers, animators, photographers, computer graphic artists and others who are of southeastern tribal descent.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Vitae or biography</li> <li>• Résumé of shows, publications, productions, credits, etc.</li> <li>• CDIB or appropriate documentation</li> </ul>
OTHER INFO	Required form is available at the above address. An applicant must be of southeastern tribal descent. The collection of information from interested applicants is ongoing.

More Information: [frieda.clark@chickasaw.net](mailto:frieda.clark@chickasaw.net) • [marcus.milligan@chickasaw.net](mailto:marcus.milligan@chickasaw.net)

## TRIBAL LIBRARY

PHONE: 580.310.6477 • FAX: 580.559.0773

1003 Chamber Loop • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The library provides information on culture and history through books, journals, periodicals, CDs, DVDs, video and audio materials relating to the Five Civilized Tribes. Children's books, general fiction and non-fiction are available as well as computer/Internet access for patrons. Genealogy services are also available.
HOURS	Monday - Friday: 8 a.m. to 5 p.m.

More Information: [triballibrary@chickasaw.net](mailto:triballibrary@chickasaw.net)

## ADULT LEARNING PROGRAM

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>The adult learning program serves adults ages 18 and older within the Chickasaw Nation, with preference given first to Chickasaw citizens then to other Native Americans with a valid CDIB and referring agency.</p> <p>This program provides academic assistance to adults who have dropped out of high school and want to complete their General Equivalency Development (GED) diploma. Required form is available at any office listed below or at the address above.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card or CDIB</li> </ul>
HOURS	Monday - Friday: 8 a.m. to 5 p.m.
CLASS LOCATIONS	<p><b>ADA:</b> Douglas H. Johnston Building 300 Rosedale Road • Ada, OK 74820</p> <p><b>ARDMORE:</b> Carter Campus - Culinary Arts Academy Gym 2400 Chickasaw Blvd., #622 • Ardmore, OK 73401</p> <p><b>SULPHUR:</b> Chickasaw Nation Area Office Career Initiative Office • 1802 Circle Drive Sulphur, OK 73086 (End of N. 18th Street)</p>

More Information: [robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)

## CAREER TECHNOLOGY PROGRAM

PHONE: 580.421.7711 • FAX: 580.436.3733  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program provides assistance to citizens who want to further their education by attending accredited vocational or technical schools and other private training facilities. Required forms are available at the address above or the website below.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Original career technology and training development grant application (form 572)</li> <li>• Original training cost worksheet completed by training facility (page 4 of form 572)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must attend a state or nationally accredited facility</li> <li>• Must complete FAFSA if full-time student</li> </ul>

More Information: [lisa.daniels@chickasaw.net](mailto:lisa.daniels@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## ARTS IN EDUCATION

PHONE: 580.272.5520 • FAX: 580.272.5525  
 201 N. Broadway • Ada, OK 74820  
 Send mail to: P.O. Box 1548 • Ada, OK 74821

<p>ABOUT</p>	<p><b>A SATURDAY ARTS PROGRAM</b> provides formal training in Chickasaw and other southeastern tribal fine arts. Applications are accepted beginning in August each school year, for grades third-sixth.</p> <p><b>THE CHICKASAW CHILDREN'S CHOIR</b> program provides opportunities for children and youth to sing in a community setting and to develop musical skills, stage presence and movement, thereby encouraging confidence and improved self-esteem. Open to students beginning at age 8.</p> <p><b>TEACHER IN-SERVICE TRAINING AND NATIVE AMERICAN/CULTURAL CLASSROOM INSTRUCTION</b> may be scheduled by public school arts programs and administration during the regular school term. A memorandum of understanding is established with each participating school.</p> <p><b>THE CHICKASAW YOUNG ARTISTS STUDIO (CYAS)</b> serves students, grades seventh-12th, and assists them with art portfolios, contest preparation and one-on-one studio time with instructor. General mentoring of Chickasaw young artists throughout the year.</p> <p>Please call the number above for application forms.</p>
<p>YOU PROVIDE</p>	<ul style="list-style-type: none"> <li>• Tribal citizenship card and/or CDIB (for student) interested in art program or children's choir</li> </ul>

More Information: [laura.stewart@chickasaw.net](mailto:laura.stewart@chickasaw.net)

## CHICKASAW LANGUAGE FLASHCARDS

PHONE: 580.421.7711 • FAX: 580.436.0128  
 300 Rosedale Rd. • Ada, OK 74820

<p>ABOUT</p>	<p>The language flashcards are a teaching tool to help children become familiar with the Chickasaw language.</p>
<p>YOU PROVIDE</p>	<ul style="list-style-type: none"> <li>• Chickasaw citizenship certificate</li> <li>• Copy of birth certificate</li> </ul>
<p>ELIGIBILITY</p>	<ul style="list-style-type: none"> <li>• Must be between 0-5 years old</li> </ul>
<p>OTHER INFO</p>	<p>Required forms are available by calling the telephone number above or at the website below. The flashcard set contains pictures with Chickasaw words and will be mailed one time to each child.</p>

More Information: [sandra.manuel@chickasaw.net](mailto:sandra.manuel@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## CHICKASAW HONOR CLUB

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program provides an added good grade incentive for students to strive for academic excellence.</p> <p>Required forms are available at the above address or at <a href="http://www.chickasaw.net">www.chickasaw.net</a>. The required form for nonparticipating school students is the individual application within 28 days of the last day of each grade period.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card or certificate</li> <li>• One application per school year</li> <li>• Report cards showing each grade period within 28 days of the last day of each grade period</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be in second - 12th grades</li> <li>• Students should maintain grades no lower than a 'B' in regular courses and 'C' in advanced/honor courses.</li> </ul>

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## CHICKASAW HONOR CLUB OUTSTANDING ACHIEVEMENT AWARD

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program recognizes Chickasaw Citizens, grades second-12 who excel in extracurricular activities each month of the school year. The student must be nominated and must write a biography. This competitive award is a \$25 gift card and a trophy. Each student is eligible once per school year. This program was designed to award students for above and beyond achievements.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• School photo</li> <li>• Application, biography and nomination</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be in second - 12th grades</li> </ul>

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## CHICKASAW HONOR CLUB PERFECT ATTENDANCE

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program includes Chickasaw Citizens grades second-12. Students achieving perfect attendance by their schools policy shall be awarded a \$25 gift card for each grading period perfect attendance is attained. This program encourages our students to fully apply themselves and be present for classes each and every day. Students are eligible for four good grade incentives plus four perfect attendance awards per each school year.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Proof of perfect attendance each grade period</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be in second - 12th grades</li> </ul>
DEADLINE	Must receive application by end of each grade period

More Information: [callie.roebuck@chickasaw.net](mailto:callie.roebuck@chickasaw.net)

## CHICKASAW HUMANITIES & LITERARY ARTS

PHONE: 580.272.5520 • FAX: 580.272.5525  
Send mail to: P.O. Box 1548 • Ada, OK 74820

ABOUT	<b>CHICKASAW CLEMENTE HUMANITIES STUDIES COURSES:</b> “Chikashsha Imanapah” courses are offered at East Central University in Ada and Southeastern Oklahoma State University in Durant with three hours of college credit awarded upon successful completion of each course. Students explore the rich and diverse culture, history, government, language and experience of the Chickasaws in contrast to Western culture in the Clemente I course. Clemente II is similar in focus but compares and contrasts Chickasaw history and culture with various North American tribes.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Proof of high school diploma or GED</li> <li>• Citizenship card and/or CDIB</li> </ul>
OTHER INFO	Class size is limited and enrollment is on a first come, first served basis to any interested person. <b>Scholarships</b> may be available to eligible participants, with preference given to Chickasaws and other Native Americans.
DEADLINES	<ul style="list-style-type: none"> <li>• Fall Semester - August 8</li> <li>• Spring Semester - January 4</li> </ul>

More Information: [laura.clark@chickasaw.net](mailto:laura.clark@chickasaw.net) • [jennifer.watson@chickasaw.net](mailto:jennifer.watson@chickasaw.net)

## CHICKASAW FOUNDATION SCHOLARSHIPS

PHONE: 580.421.9030 • FAX: 580.421.9031

110 W. 12th St. • Ada, OK 74820

Send mail to: P.O. Box 1726 • Ada, OK 74821

ABOUT	The Chickasaw Foundation provides educational assistance to students who demonstrate excellence in academics, community service, dedication to Native America and a commitment to learning.
YOU PROVIDE	Depending on the scholarship, one must provide: <ul style="list-style-type: none"><li>• Two letters of recommendation from a school official or instructor</li><li>• High school transcript copy (current vo-tech student or a beginning college freshman or sophomore student)</li><li>• College transcript copy</li><li>• Proof of enrollment for fall semester</li><li>• Typed essay describing long-term goals and plans to achieve them</li><li>• Copy of Chickasaw citizenship card or CDIB (depends on scholarship)</li><li>• Copy of ACT/SAT scores (if applicable)</li><li>• Proof of any honors, awards or achievements, participation in any clubs, societies, etc.</li><li>• Proof of income (if applicable)</li><li>• Proof of acceptance to law school and law school transcript (if applicable)</li><li>• Copy of Chickasaw Nation employee identification badge (if applicable)</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Eligibility requirements differ with each scholarship.</li></ul>
DEADLINES	Required applications are available at the above address or the website below. Deadline to apply is June 1. Applicants will be notified by mid-July if they are selected to receive the scholarship.

More Information: [chickasawfoundation@chickasaw.net](mailto:chickasawfoundation@chickasaw.net) • [www.chickasawfoundation.org](http://www.chickasawfoundation.org)

# CHICKASAW FOUNDATION UPWARD BOUND

PHONE: 580.371.9903 • FAX: 580.371.9583

Murray State College

One Murray Campus, Box 11 • Tishomingo, OK 73460

ABOUT	Upward Bound serves students from disadvantaged backgrounds by providing them with skills needed for success in post-secondary education. Upward Bound provides support for students at the secondary level including skills for academic success, financial aid and scholarship information, ACT preparation and college admissions. Required form is available at high schools or at the above address. Applicants should know if they have qualified within a month.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Completed recommendation forms</li><li>• Proof of income</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Applicant must have finished eighth grade but not entered the 12th grade</li><li>• Must demonstrate the academic potential to be successful in post-secondary education</li><li>• Applicant must meet low-income and/or first-generation college attendance guidelines</li><li>• Must demonstrate a need for program services</li><li>• Must attend one of the schools identified in Upward Bound grant: Rush Springs, Bray-Doyle, Velma-Alma, Fox, Ringling, Ryan, Wayne, Roff, Davis, Mill Creek, Springer, Wilson, Marietta, Thackerville, Madill, Tishomingo, Milburn or Wapanucka.</li></ul>

More Information: [chickasawfndub@chickasaw.net](mailto:chickasawfndub@chickasaw.net) • [www.chickasawfoundation.org](http://www.chickasawfoundation.org)

## CHICKASAW FOUNDATION UPWARD BOUND Math & Science

PHONE: 580.371.9903 • FAX: 580.371.9583

Murray State College

One Murray Campus, Box 11 • Tishomingo, OK 73460

<b>ABOUT</b>	Upward Bound Math & Science serves students from disadvantaged backgrounds by providing them with skills needed for success in post-secondary education. Upward Bound Math & Science provides support for students at the secondary level including skills for academic success, financial aid and scholarship information, ACT preparation and college admissions with an emphasis on a career in math or science. Required form is available at high schools or at the above address. Applicants should know if they have qualified within a month.
<b>YOU PROVIDE</b>	<ul style="list-style-type: none"> <li>• Completed recommendation forms</li> <li>• Proof of income</li> </ul>
<b>ELIGIBILITY</b>	<ul style="list-style-type: none"> <li>• Applicant must have finished eighth grade but not entered the 12th grade</li> <li>• Must demonstrate the academic potential to be successful in post-secondary education</li> <li>• Applicant must meet low-income and/or first-generation college attendance guidelines</li> <li>• Must demonstrate a need for program services</li> <li>• Must attend one of the schools identified in Upward Bound grant: Rush Springs, Bray-Doyle, Velma-Alma, Fox, Ringling, Ryan, Wayne, Roff, Davis, Mill Creek, Springer, Wilson, Marietta, Thackerville, Madill, Tishomingo, Milburn or Wapanucka.</li> </ul>

More Information: [chickasawfundub@chickasaw.net](mailto:chickasawfundub@chickasaw.net) • [www.chickasawfoundation.org](http://www.chickasawfoundation.org)

## CHICKASAW READING PROGRAM

PHONE: 580.421.7711 • FAX: 580.436.0128

300 Rosedale Rd. • Ada, OK 74820

<b>ABOUT</b>	The Chickasaw Reading Program is designed to assist children by providing books to encourage reading.
<b>YOU PROVIDE</b>	<ul style="list-style-type: none"> <li>• Chickasaw citizenship certificate</li> <li>• Copy of birth certificate</li> </ul>
<b>ELIGIBILITY</b>	<ul style="list-style-type: none"> <li>• Must be between 0-5 years old</li> </ul>
<b>OTHER INFO</b>	Required application must be submitted to the child care office, 300 Rosedale Road, with documentation. Students will receive one book per month until they reach their fifth birthday.

More Information: [sandra.manuel@chickasaw.net](mailto:sandra.manuel@chickasaw.net)

## CHICKASHA HOLITOPLI CHI (HONORS PROGRAM)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program rewards continuing education and good grades. The program is available for college students beginning sophomore year through professional school.</p> <p>Required forms are available at the above address or at <a href="http://www.chickasaweducationservices.com">www.chickasaweducationservices.com</a>.</p>
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### INCENTIVE CLASSIFICATION CHANGE

ABOUT	<p>Incentive Continuing Education - Beginning their sophomore year in college, students completing each subsequent classification with a cumulative GPA of 3.0 or higher are eligible to receive \$500 at the end of that semester.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Official college transcript</li> <li>• Copy of upcoming class schedule</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Required 3.0 or higher cumulative GPA</li> <li>• Must be a part-time or full-time student</li> </ul>
DEADLINE	<p>Fall semester: September 1 Spring semester: February 1 Summer semester: June 15</p>

### INCENTIVE DEGREE COMPLETION

ABOUT	<p>Incentive Degree Completion - Upon completing a bachelor's degree or higher, students are eligible to receive \$1,000 as a reward for reaching their higher education goal.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Final official college transcript</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Required 2.0 or higher GPA</li> <li>• Must complete degree program</li> </ul>
DEADLINE	<p>No later than six months after degree is completed</p>

## CHICKASHA HOLITOPLI CHI (HONORS PROGRAM)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

### GRADUATION STOLES

ABOUT	Students graduating with a bachelor's degree or higher with a minimum 3.0 cumulative GPA are eligible to apply for a stole to be worn during their graduation commencement ceremonies.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Official college transcript</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Required 3.0 or higher cumulative GPA</li> </ul>
DEADLINE	Apply during last semester of college
OTHER INFO	The application must be submitted at the beginning of the student's last semester.

## FAST TRACK GED PROGRAM

PHONE: 580.421.7711 • FAX: 580.310.6621  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program allows Chickasaw citizens to prepare for GED testing through an online Internet service during a four-month period. Individuals can complete the work at their own pace and are not required to log in at set times. Required application is available by calling the number above.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Completed application</li> </ul>

More Information: [robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)

## JOHNSON O'MALLEY/PUBLIC SCHOOL PROGRAM

PHONE: 580.421.7711 • FAX: 580.310.9531  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	Public schools contract with the Chickasaw Nation to provide supplemental educational activities for Native American students.
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More Information: [robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net) • [penny.watson@chickasaw.net](mailto:penny.watson@chickasaw.net)

## EARLY CHILDHOOD DEVELOPMENT (HEAD START)

PHONE: 580.421.7711 • FAX: 580.436.7279  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program addresses children’s needs in all areas of development: physical, emotional and cognitive. Required forms are available at any Head Start facility listed below or at the administration office above. Preference is given to children with disabilities, low income and/or those who are Native American. Applications are accepted throughout the year; however, the enrollment deadline for each year is June 1.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Updated immunization card</li> <li>• State certified birth certificate</li> <li>• Proof of income</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Children 3 - 5 years old</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>
LOCATIONS & HOURS	<p><b>ADA HEAD START</b> 226 Rosedale Rd. • Ada, OK 74820 PHONE: 580.310.6638 • FAX: 580.310.9484 HOURS: Monday-Friday: 7:30 a.m. to 1 p.m. Afterschool: 1 p.m. to 5:30 p.m.</p> <p><b>ARDMORE HEAD START</b> 825 Locust • Ardmore, OK 73401 PHONE: 580.223.6276 • FAX: 580.223.6771 HOURS: Monday - Friday: 7:30 a.m. to 1 p.m. Afterschool: 1 p.m. to 5:30 p.m.</p> <p><b>SULPHUR HEAD START</b> 1201 W. 9th • Sulphur, OK 73086 PHONE: 580.622.6200 • FAX: 580.622.5838 HOURS: Monday - Friday: 7:30 a.m. to 3 p.m.</p> <p><b>TISHOMINGO HEAD START</b> 1201 W. Ray Branum Rd. • Tishomingo, OK 73460 PHONE: 580.371.3216 • FAX: 580.371.3854 HOURS: Monday - Friday: 7:30 a.m. to 1 p.m. Afterschool: 1 p.m. to 5:30 p.m.</p>

More Information: [danny.wells@chickasaw.net](mailto:danny.wells@chickasaw.net)

## GRADUATION FEE REIMBURSEMENT (COLLEGE)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program reimburses college graduates with caps, gowns, invitations and other expenses incurred with graduating, up to \$150 on a reimbursement basis.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Receipts for costs incurred</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• College or professional graduates only</li></ul>
OTHER INFO	This program is on a reimbursement basis only. The deadline to apply is no later than six months after degree is completed. Required applications are available at the above address or the website below.

More Information: [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## HIGH REACH CURRICULUM

PHONE: 580.421.7711 • FAX: 580.436.0128  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program assists families with children ages 3 to 5 who do not live in an area with access to a pre-school or in situations where children are home-schooled. This program provides teaching aids to families of pre-school aged children to enhance their educational development. Required application is available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li><li>• Copy of birth certificate</li><li>• Verification that there is not a Head Start program within the child's residential area and/or the child is not enrolled in a public school program.</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must not be enrolled in a Head Start or public school program</li><li>• Must be between 3-5 years old</li></ul>

More Information: [sandra.manuel@chickasaw.net](mailto:sandra.manuel@chickasaw.net)

## HIGHER EDUCATION (GRANTS & SCHOLARSHIPS)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This department provides Chickasaws with the opportunity to pursue higher education through various grants and scholarships. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• High school or college transcript</li> <li>• Schedule of classes</li> </ul>

DEADLINES	<p>Fall semester: September 1 Spring semester: February 1 Summer semester: June 15 *Award notification is given once all paperwork has been completed and turned in before deadline.</p> <p>The deadline for high school seniors applying for the Governor's, Lt. Governor's and Legislators' scholarships is February 1 for high school transcripts.</p> <p>All other documents are due September 1.</p>
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### CLOTHING SCHOLARSHIP

Chickasaw students attending college full time may be awarded a \$300 clothing grant for each classification as they progress through college (e.g., freshman, sophomore, junior, senior, graduate or doctorate.) Part-time undergraduate students enrolled in six - 11 hours will be eligible for a \$150 scholarship for every 14 hours completed. Graduate/ doctorate students must be enrolled in six - eight hours to be eligible for \$150 scholarship for every 15 hours completed. The scholarship will be distributed to the student in the form of a check.

### GENERAL SCHOLARSHIP

Chickasaw students attending three credit hours or more each semester in college while maintaining a 3.0 GPA or higher each semester are eligible. The award is based on enrollment and classification. An incentive is available based on GPA.

More Information: [deborah.hook@chickasaw.net](mailto:deborah.hook@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## HIGHER EDUCATION (GRANTS & SCHOLARSHIPS)

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

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### GOVERNOR'S, LT. GOVERNOR'S & LEGISLATOR'S SCHOLARSHIPS

These scholarships are for graduating high school seniors (awarded one time only). Students who have a GPA of 3.85 or higher, or who have been selected as class valedictorian or salutatorian are eligible.

### HIGHER EDUCATION GRANT

The grant may be awarded to undergraduate, graduate or doctoral students who maintain a 2.0 GPA or higher each semester.

### INTER-TRIBAL COUNCIL OF THE FIVE CIVILIZED TRIBES JOHNSON-O'MALLEY SCHOLARSHIP

Each year the Chickasaw Nation awards this scholarship to one male and one female graduating high school senior (awarded one time only). The students must be attending a school within the Chickasaw Nation that has a JOM program. Must submit a 500 word essay by February 1.

### LIFETIME SCHOLARSHIP

This scholarship is awarded every fall semester to a limited number of full-time Chickasaw students, each of whom is at least a sophomore in college and maintain a 3.0 GPA or higher each semester. The scholarship assists with tuition, fees, books, room and board at any accredited college or university for the duration of consecutive enrollment as an undergraduate, graduate or doctorate student. It is a service repayment scholarship with a maximum of two years of service.

Deadline for fall semester is July 1.

### TEXTBOOK GRANT

This grant may be awarded to full-time or part-time undergraduate, graduate or doctoral students enrolled in at least three college credit hours, who maintain a 2.0 GPA or higher each semester. Part-time students may be awarded \$150 per semester. Full-time students may be awarded \$300 per semester.

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More Information: [deborah.hook@chickasaw.net](mailto:deborah.hook@chickasaw.net) • [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## INTERNSHIP PROGRAM

PHONE: 580.421.7711 • FAX: 580.310.9535  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program trains students to become strong, knowledgeable leaders for the future. It provides opportunities for a student ambassador to build bridges, one relationship at a time, in an effort to address issues facing the Chickasaw Nation. Internship opportunities are dependent on availability.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card (for student)</li> <li>• Résumé with three references</li> <li>• Copy of latest college transcript</li> <li>• Two letters of recommendation</li> <li>• Short essay describing student's goals and why he/she is interested in an internship with the Chickasaw Nation</li> <li>• Law students must be in good standing</li> <li>• Application (can be obtained at <a href="http://www.chickasaw.net">www.chickasaw.net</a>)</li> <li>• Comprehensive report upon completion of the internship</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be between 18-25 years old</li> <li>• Must be full-time student enrolled as a sophomore, junior, senior or graduate student in college</li> <li>• Must have at least a cumulative GPA of 2.0 on a 4.0 scale</li> <li>• Must be willing to attend orientation</li> </ul>
DEADLINE	<p>Fall semester - September 1 Spring semester - November 1 Summer semester - April 1</p>

More Information: [chenaelippard@chickasaw.net](mailto:chenaelippard@chickasaw.net)

## LICENSE & CERTIFICATION PROGRAM

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program assists college/vocational students with license and certification fees associated with their degree programs. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Payment receipts or a copy of pre-payment registration</li> </ul>
DEADLINES	Must submit information within six months of test

More Information: [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## LAPTOP SCHOLARSHIP

PHONE: 580.421.7711  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	Full-time students enrolled in college with a cumulative GPA of 3.0 and at least at a sophomore level are eligible for the laptop scholarship one time during their college career. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Official college transcript</li><li>• Full-time class schedule</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a full-time student</li><li>• Must be at least a college sophomore</li><li>• Required cumulative 3.0 GPA or higher</li></ul>
DEADLINES	Fall semester: September 1 Spring semester: February 1 Not available during summer semester

More Information: [www.chickasaweducationservices.com](http://www.chickasaweducationservices.com)

## SCHOOL-AGE PROGRAM

PHONE: 580.272.5398 • FAX: 580.272.2735  
222 Rosedale Rd. • Ada, OK 74820

ABOUT	The school-age program is provided during spring, summer, fall and Christmas breaks for children 4-10 years of age. This program allows children to experience exciting activities through age-appropriate field trips, park days and special events. Children stay active through arts and crafts, theater productions, storytelling, music and dance, community service projects, scientific exploration and much more. Enrollment is open to the public and enrollment dates will be posted prior to each break.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Application (can be obtained from child development center)</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Children must be between 4-10 years old and have attended school the previous year</li></ul>

More Information: [gary.wear@chickasaw.net](mailto:gary.wear@chickasaw.net)

## SCHOOL-TO-WORK PROGRAM

Ada - PHONE: 580.559.0815 • FAX: 580.272.5167

2020 Arlington, Suite 4 • Ada, OK 74820

Ardmore - PHONE: 580.222.2839 • FAX: 580.222.2891

4915 W. Broadway • Ardmore, OK 73401

ABOUT	This program provides eligible participants the opportunity to pursue higher educational goals full time while receiving full-time pay/benefits. During the program, participants also fulfill all requirements and responsibilities of their on-the-job training. Eligible applicants may apply at <a href="https://jobs.chickasaw.net">https://jobs.chickasaw.net</a> once an advertisement for vacancies has been posted.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must be at least 18 years old</li> <li>• Must be willing to pursue a degree from a university, vocational school or GED</li> <li>• Minimum 2.0 GPA required</li> </ul>

More Information: [danny.wall@chickasaw.net](mailto:danny.wall@chickasaw.net)

## SICK CHILD CARE

PHONE: 580.559.0752 • FAX: 580.559.0762

224 Rosedale Rd. • Ada, OK 74820

ABOUT	The purpose of the sick child care facility is to protect the health, safety and well-being of well and mildly-ill children. The facility houses children with health issues such as upper-respiratory illnesses, gastrointestinal disorders and other mildly-contagious disorders. Each child's illness is categorized by classroom, helping to contain the spread of illness by air. The center is licensed for approximately 35 children and, a licensed practical nurse is on staff at all times.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Shot record</li> <li>• CDIB/tribal enrollment</li> <li>• If employee, copy of name badge</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• LPN will complete an assessment to see if child can stay.</li> </ul>

More Information: [gary.wear@chickasaw.net](mailto:gary.wear@chickasaw.net)

## SPECIAL NEEDS ASSISTANCE FOR CHICKASAW CITIZENS WITH DISABILITIES

PHONE: 580.421.7711 • FAX: 580.436.0830  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	This program assists Chickasaw citizens with special needs by providing a yearly reimbursement of up to \$500 for participation in extracurricular activities. Required application is available by calling the telephone number above or online at <a href="http://chickasaw.net/vocrehab">chickasaw.net/vocrehab</a> .
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card/certificate</li><li>• Current IEP (individualized education plan for citizen with special needs) or documentation of a disability from a physician</li><li>• Proof of residence</li><li>• Receipts for assistive technology or expenses paid to participate in the recreational activities</li></ul>

More Information: [vocrehab@chickasaw.net](mailto:vocrehab@chickasaw.net)

## ANNUAL VETERANS' TRIP TO WASHINGTON D.C.

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This is a nationwide program for eligible Chickasaw veterans, 60 years of age or older. All applicants are included in a random drawing for an all-expense paid trip to Washington, D.C.</p> <p>The Chickasaw Nation Division on Aging staff accompanies the selected veterans. The trip's itinerary includes tours of all the major war monuments, Smithsonian Museum tours, a visit to Arlington National Cemetery, a tour of the United States Capitol and many other fun and exciting activities.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Completed 762 RE form (available at address above or online at <a href="http://www.chickasaw.net/elders">www.chickasaw.net/elders</a>)</li><li>• Copy of Chickasaw citizenship card</li><li>• Verification of military service</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be 60 years of age or older</li><li>• Must be a Chickasaw citizen</li><li>• Must be a veteran</li><li>• Participants must not have participated in veteran's trip program before</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## ASSISTED LIVING BENEFIT PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>The program provides up to \$2,500 a month for Chickasaw elders to live in a state licensed assisted-living facility. The benefit is paid directly to the facility and is based on client's need. Required application is available at the above address.</p> <p>All applicants will be assessed to determine medical and financial eligibility. If approved for the program, applicant will be notified by program manager.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of Chickasaw citizenship card</li><li>• Proof of income and resources</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• 60 years of age or older</li><li>• Must have verified financial need</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## BURIAL ASSISTANCE

Contact any area office (see page 22)

ABOUT	This service provides federal burial assistance to eligible Native Americans residing in the Chickasaw Nation boundaries.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or tribal citizenship card</li> <li>• Provide final funeral home statement</li> <li>• Death certificate</li> <li>• Social Security card</li> <li>• Proof of residency</li> </ul>
OTHER INFO	Family member of deceased must apply within 30 days of date of death. Additional information is available at any area office.

## BURIAL SUPPLEMENT ASSISTANCE PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	The burial supplement assistance program is for Chickasaw Nation citizens who are 60 years of age or older. The Chickasaw Nation Division on Aging will pay up to \$2,500 toward the <b>FINAL</b> balance of the Chickasaw elder's burial expense. The one-time payment will be made directly to the funeral home. This assistance pays last, after all other avenues of payment are exhausted, including, but not limited to: pre-needs insurance (prepaid burial policy), social security and/or burial assistance through other Chickasaw Nation offices/programs. Application must be received within 60 days of elder's funeral service.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of elder's Chickasaw citizenship card</li> <li>• Death certificate</li> <li>• FINAL funeral home statement</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## CAREGIVER PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides five areas of services for the caregiver, including respite care. Referral forms are available at the above address or any senior nutrition center and can be completed via telephone. Applicants can expect a home visit to determine eligibility. If applicant qualifies he/she will receive notification within 10 business days.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Patient's CDIB/ citizenship card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Patient must be 60 years of age or older</li> <li>• Caring for those who are chronically ill; or</li> <li>• Caring for those who have a life-altering physical, mental or developmental disability or;</li> <li>• Grandparents raising a grandchild under 18 years of age; or</li> <li>• Those who rely on a caregiver for at least two activities of daily living needs</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## CHICKASAW ELDER VETERANS JACKET PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This is a nationwide program for eligible Chickasaw veterans, 60 years of age or older, to receive a jacket of recognition for their military service to our country. Required application is available at a Chickasaw Nation Senior Center or at the above address.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> <li>• Verification of military service</li> <li>• Jacket size</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> <li>• Must be a veteran</li> <li>• Must be a first-time recipient of Chickasaw Nation veterans jacket</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## CHORE SERVICES

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides assistance with basic housekeeping duties. Referral forms are available at the above address and any Chickasaw Nation Senior Center or may be completed via telephone. An applicant can expect an initial home visit to assess the services needed. Once approved, the client will be notified by program manager.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• Must be 60 years of age or older</li><li>• Must reside within the Chickasaw Nation boundaries</li></ul>
RESTRICTIONS	<ul style="list-style-type: none"><li>• Client must be home at time of service</li><li>• Client will be assessed on a biannual basis</li><li>• Client must rely on others for at least two activities of daily living needs</li><li>• Services may not be duplicated through other sources (home health, hospice or other)</li><li>• Services requested must be chores the client is unable to complete</li><li>• Priority is given to elders who are frail, live alone or are homebound</li></ul>

More Information: [pam.nelson@chickasaw.net](mailto:pam.nelson@chickasaw.net)

## CHICKASAW ELDER INDEPENDENT LIVING APARTMENTS (CEILA)

PHONE: 580.226.6904 • FAX: 580.226.5564  
949 Locust • Ardmore, OK 73401

ABOUT	The Chickasaw Elder Independent Living Apartments (CEILA) program provides eight, one-bedroom apartments to be leased to low-income, Native American elders (60 and older) and spouse, with Chickasaw preference exercised. The apartments are located in Ardmore.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card, Certificate of Degree of Indian Blood or a citizenship card or letter from federally recognized Indian tribe for elder making application</li> <li>• Social Security cards</li> <li>• Proof of income: If employed, an Employment Income Verification (789EIV), to be completed by employer; if income is from retirement, unemployment benefits, workers compensation, Social Security benefits, Supplemental Security Income (SSI), Department of Health &amp; Human Services (DHS) or college grants/scholarships, you must complete an Other Income Verification (789OIV)</li> <li>• An appraisal of any real property owned, including but not limited to land, a home or mobile home written by a real estate associate, broker, etc. Must be on the realtor's or broker's letterhead and must show the current market value of the property</li> <li>• Proof of utilities (receipts/contract copy)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Native American (Chickasaw preference)</li> <li>• Must be 60 years of age or older</li> <li>• Must be low income (80% of U.S. Median Income)</li> <li>• Must not have more than \$20,000 in total assets</li> </ul>
RESTRICTIONS	Apartments are available for elder and spouse ONLY

More Information: [larry.cohee@chickasaw.net](mailto:larry.cohee@chickasaw.net) • [aging@chickasaw.net](mailto:aging@chickasaw.net)

## COMMUNITY HEALTH PROGRAM Division on Aging Senior Centers

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides automated blood pressure measurement machines and specific over-the-counter medications to Chickasaw Nation Senior Centers. The program also provides educational opportunities related to diet, nutrition and healthy lifestyle choices. More information can be obtained at any Chickasaw Nation Senior Center, at the number listed above or at <a href="http://www.chickasaw.net/elders">www.chickasaw.net/elders</a> .
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More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## ELDERLY ENERGY ASSISTANCE PROGRAM

Contact any area office (see page 22)

ABOUT	This program provides one-time assistance for winter heating and one-time assistance for summer cooling. Utilities covered may include propane, gas, water, electricity or deposits. Required application is available at any area office.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> <li>• Copy of Social Security card</li> <li>• Proof of residency</li> <li>• Most current utility bill with a balance</li> <li>• CDIB</li> <li>• Proof of income</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• 60 years of age or older</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>

## HOME MAINTENANCE

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This service provides minor home repairs and other miscellaneous services for Chickasaw elders. Required applications are available at the above address, any Chickasaw Nation Senior Center or can be completed via telephone. An applicant can expect an initial visit to assess the services needed. Once approved, the manager will contact the client to schedule services/repairs.</p> <ul style="list-style-type: none"> <li>• Car care - November</li> <li>• Weatherization</li> <li>• Pest control</li> <li>• Septic</li> <li>• Installation of handicap ramps</li> <li>• Installation of handicap grab bars</li> <li>• Other minor home repairs as applicable</li> </ul>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> <li>• Must reside within the Chickasaw Nation boundaries</li> <li>• Elder must be homeowner of home in need of repairs</li> <li>• Home needing repairs must be primary residence of elder</li> </ul>
RESTRICTIONS	<ul style="list-style-type: none"> <li>• Client must be at home at time of service/repairs</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## SUPPLEMENTAL LAWN MOWING PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This program provides supplemental lawn mowing service for Chickasaw elders. Lawn mowing will be conducted at elder's <b>PRIMARY</b> residence and will <b>ONLY</b> include direct living area where home is located.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> <li>• Proof of residence</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## HOMELAND TRIP

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This is a nationwide program available for Chickasaw citizens and Native American elders that attend Chickasaw Nation Senior Centers. The Chickasaw Nation provides transportation for 45 to 50 Native American elders (minimum of 30) to travel to Arkansas, Tennessee, Alabama and/or Mississippi, following the Trail of Tears route taken by our ancestors.</p> <p>The group must contain at least 20 elders that have not taken the trip in the past. The group is escorted by Chickasaw Nation guides. Each attendee is responsible for own hotel room costs and meals.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Completed file at Chickasaw Nation Senior Centers</li> <li>• Hotel room costs</li> <li>• Meal costs</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be 60 years of age or older</li> <li>• Must be a Chickasaw citizen</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## ITI APELA - MEDICAL ALERT PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This program provides specific over-the-counter (OTC) medications at no cost for Chickasaw elders. The medications are available at all Chickasaw Nation Senior Center locations or may be mailed to the Chickasaw elder. Required forms are available at the above address.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• 60 years of age or older</li> <li>• Must be a Chickasaw citizen</li> <li>• Must reside within the Chickasaw Nation boundaries</li> <li>• Must have doctor's prescription</li> <li>• Must live alone</li> <li>• Must be homebound</li> <li>• Must have a history of falls due to health or physical problems</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## SENIOR NUTRITION PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	<p>This program provides congregate breakfasts and lunches and homebound lunches to qualified Native American elders. The senior centers also provide health monitoring, social activities, cultural classes, speakers, elder wellness programs and group activities.</p> <p>Required application is available at any Chickasaw Nation Senior Center. If approved, participant can expect service immediately for congregate meals. An assessment will be completed for homebound meals for individuals living within a service area of a Chickasaw Nation senior center.</p>
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YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of CDIB and/or citizenship card</li></ul>
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ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Native American and</li><li>• Must be 60 years of age or older; or</li><li>• Must be spouse of a 60 years of age or older Native American; or</li><li>• Handicapped person under 60 years of age living with an eligible elder; or</li><li>• Handicapped person under 60 years of age living in elderly housing</li></ul>
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**ACHILLE SENIOR CENTER**  
PHONE: 580.283.3108 • FAX: 580.283.3146  
104 W. Main • Achille, OK 74720  
Send mail to: P.O. Box 13 • Achille, OK 74720  
[melba.love@chickasaw.net](mailto:melba.love@chickasaw.net)

**ADA SENIOR CENTER**  
PHONE: 580.436.1007 • FAX: 580.436.1544  
1005 Chamber Loop • Ada, OK 74820  
[donna.smith@chickasaw.net](mailto:donna.smith@chickasaw.net)

**ARDMORE SENIOR CENTER**  
PHONE: 580.226.6904 • FAX: 580.226.5564  
949 Locust • Ardmore, OK 73401  
[larry.cohee@chickasaw.net](mailto:larry.cohee@chickasaw.net)

**CONNERVILLE SENIOR CENTER**  
PHONE: 580.836.7276 • FAX: 580.836.7553  
6700 N. Hwy. 377 • Connerville, OK 74836  
Send mail to: P.O. Box 214 • Connerville, OK 74836  
[dinah.worcester@chickasaw.net](mailto:dinah.worcester@chickasaw.net)

## SENIOR NUTRITION PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

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### DUNCAN SENIOR CENTER

PHONE: 580.470.2160 • FAX: 580.470.2165  
1909 W. Plato Rd. • Duncan, OK 73533  
[dena.bridgman@chickasaw.net](mailto:dena.bridgman@chickasaw.net)

### KULLIHOMA SENIOR CENTER

PHONE: 580.310.0538 • FAX: 580.310.0265  
12 miles east of Ada on Hwy. 1, then 5 miles south on Kullihoma Road  
Send mail to: 28846 CR 1533 • Allen, OK 74825  
[betty.hamilton@chickasaw.net](mailto:betty.hamilton@chickasaw.net)

### MADILL SENIOR CENTER

PHONE: 580.795.7355 • FAX: 580.795.5692  
15252 Nevins Ave. • Madill, OK  
[lori.tyner@chickasaw.net](mailto:lori.tyner@chickasaw.net)

### PAULS VALLEY SENIOR CENTER

PHONE: 405.207.9034 • FAX: 405.207.9022  
109 N. Indian Meridian Rd. • Pauls Valley, OK 73075  
[mary.mcgill@chickasaw.net](mailto:mary.mcgill@chickasaw.net)

### PURCELL SENIOR CENTER

PHONE: 405.527.8855 • FAX: 405.527.8878  
703 Sherri Classic Blvd. • Purcell, OK 73080  
[nina.crossley@chickasaw.net](mailto:nina.crossley@chickasaw.net)

### SULPHUR SENIOR CENTER

PHONE: 580.622.5490 • FAX: 580.622.4448  
401 E. Oklahoma • Sulphur, OK 73086  
[willarene.amos@chickasaw.net](mailto:willarene.amos@chickasaw.net)

### TISHOMINGO SENIOR CENTER

PHONE: 580.371.9667 • FAX: 580.371.9932  
1199 W. Ray Branum Rd. • Tishomingo, OK 73460  
[doramae.hamilton@chickasaw.net](mailto:doramae.hamilton@chickasaw.net)

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## NATIVE AMERICAN CAREGIVER PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides five areas of services for the caregiver, including respite care. Referral forms are available at the above address or any Chickasaw Nation senior center. Applicants can expect a home visit to determine eligibility. If applicant qualifies he/she will receive notification within 10 business days.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Care recipient's CDIB/citizenship card</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Care recipient must be 60 years of age or older</li> <li>• Care recipient must rely on a caregiver for at least two (2) activities of daily living needs</li> <li>• Caregiver must be caring for care recipient who is chronically ill; or</li> <li>• Caring for a care recipient who has a life-altering physical, mental or developmental disability or;</li> <li>• Care giver may be a grandparent raising a grandchild under 18 years of age</li> </ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## OVER-THE-COUNTER MEDICATIONS

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides specific over-the-counter (OTC) medications at no cost for Chickasaw elders. The medications are available at all Chickasaw Nation senior center locations or may be mailed to the Chickasaw elder. Required forms are available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Copy of Chickasaw citizenship card</li> <li>• Completed OTC checklist</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be a Chickasaw citizen</li> <li>• Must be 60 years of age or older</li> </ul>

### OVER-THE-COUNTER MEDICATIONS AVAILABLE

- |                    |                                    |
|--------------------|------------------------------------|
| • Non-Aspirin      | • Docusate Sodium (stool softener) |
| • Calcium          | • Konsyl D (fiber)                 |
| • Cough Syrup      | • Liquid Antacid                   |
| • MultiVitamin     | • Magnesium                        |
| • Artificial Tears | • Fish Oil                         |
| • Vitamin E        | • Vitamin C                        |

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

[WWW.CHICKASAW.NET/ELDERS](http://WWW.CHICKASAW.NET/ELDERS)

## SUPPLEMENTAL WOOD PROGRAM

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides supplemental wood for Chickasaw elders who use a fireplace or wood stove to heat their home. Program provides one rick of wood per month (as needed) during winter months (November - March).
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of Chickasaw citizenship card</li><li>• Proof of residence</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be a Chickasaw citizen</li><li>• Must be 60 years of age or older</li><li>• Must reside within the Chickasaw Nation boundaries</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## WISDOM WALKERS

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This is an elder wellness program designed to get elders active and keep them active. Exercise classes are held regularly at the Chickasaw Nation Senior Centers. Program includes many fitness activities, such as Tai Chi, line dancing, chair exercises, water aerobics, golfing, fishing, bowling and Nintendo Wii sports tournaments. Each center also has a treadmill and may have other exercise equipment.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copy of CDIB and/or citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be Native American and</li><li>• Must be 60 years of age or older; or</li><li>• Must be spouse of a 60 years of age or older Native American</li><li>• Personal fitness must be assessed biannually</li></ul>

More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## CAREER DEVELOPMENT INITIATIVE (CDI)

PHONE: 580.272.5085 • FAX: 580.272.5087  
1009 N. Country Club Rd. • Ada, OK 74820

ABOUT	This program provides employment training services to individuals with employment barriers. Required forms can be obtained at the number above. A limited number of participants will be accepted into the program.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Social Security card</li><li>• CDIB</li><li>• Driver's license</li><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must possess a barrier to employment</li></ul>

## CHICKASAW EMPLOYMENT PROGRAM

Additional information available at any area office (see page 22)

ABOUT	This program provides employment opportunities on a temporary basis for eligible Chickasaw citizens between the ages of 22-59.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Chickasaw citizenship card</li><li>• Social Security card</li><li>• Proof of residence</li></ul>
ELIGIBILITY	Must reside within the Chickasaw Nation boundaries Must be willing to work 39 hours or less per week

## OFFICE OF CAREER SERVICES

PHONE: 580.436.7294 • FAX: 580.310.6458  
1400 Hoppe Blvd., Suite 3 • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The Office of Career Services provides The Career Readiness Skills Program, which is an Internet-based component of the KeyTrain Program that is used to teach skills in job search, work habits, Communication skills, and workplace effectiveness.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Income verification</li><li>• Social Security card</li><li>• Photo identification</li><li>• Address verification</li></ul>

More Information: [courtney.cook@chickasaw.net](mailto:courtney.cook@chickasaw.net) • [darrell.walker@chickasaw.net](mailto:darrell.walker@chickasaw.net)

## HUMAN RESOURCES

ABOUT	Human Resources recruits, hires, develops, serves and tracks qualified, skilled employees for the Chickasaw Nation. Chickasaw Nation Industries and Solara Surgical Partners offer jobs in several locations across the United States.
ELIGIBILITY	Everyone is eligible for employment; however, the Chickasaw Nation practices Native American preference. An applicant must meet the minimum job standards per job announcement. If applying for specific job vacancies, each will have a closing date. Required forms are available at the address or the websites listed below.

### HEADQUARTERS

Phone: 580.436.7259 • Fax: 580.436.7297  
520 E. Arlington • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

### DIVISION OF HOUSING & TRIBAL DEVELOPMENT

Phone: 580.421.8800 • Fax: 580.421.8877  
111 Rosedale Road • Ada, OK 74820

### DIVISION OF COMMERCE

Phone: 580.421.9500 • Fax: 580.272.5011  
2020 Lonnie Abbott Blvd. • Ada, OK 74820

### CHICKASAW NATION INDUSTRIES

Phone: 405.253.8200  
2600 John Saxon Blvd. • Norman, OK 73071 • [www.chickasaw.com](http://www.chickasaw.com)

### SOLARA SURGICAL PARTNERS

PHONE: 682.831.9670  
2250 East Continental Blvd., Suite 100 • Southlake, TX 76092  
[www.solarasurgical.com](http://www.solarasurgical.com)

More Information: [www.cnjobsearch.com](http://www.cnjobsearch.com) • [www.chickasawnationjobsearch.com](http://www.chickasawnationjobsearch.com)

## PATHWAYS TO SUCCESS

Additional information available at any area office (see page 22)

ABOUT	This program invests case management, counseling and life skills training to increase clients' ability to reach their potential while decreasing dependency on financial assistance. Required applications are available at any area office.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Tribal citizenship card</li> <li>• Social Security card</li> <li>• Proof of residency</li> <li>• Proof of income or signed Non-Income Statement</li> <li>• Driver's license or photo identification</li> <li>• Letter of acknowledgement from Selective Service or signed request form to receive number from Selective Service office (male applicants only)</li> <li>• High school diploma, GED certificate or school transcript</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must reside within the Chickasaw Nation boundaries</li> <li>• Must meet program requirements</li> </ul>

## RE-ENTRY TRANSITIONAL EMPLOYMENT

PHONE: 580.222.2842 • FAX: 580.222.2847  
39 N. Washington St. • Ardmore, OK 73401

ABOUT	This program provides transitional employment services to individuals with employment barriers. Required forms can be obtained from the address above or at <a href="http://www.chickasaw.net">www.chickasaw.net</a> . Participants can apply for the re-entry program while incarcerated with no more than a year left before parole.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Social Security card</li> <li>• CDIB</li> <li>• Chickasaw citizenship card</li> <li>• Driver's license</li> <li>• State ID</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must be 12-18 months pre-release from the Oklahoma Department of Corrections or 12-18 months after release</li> <li>• No outstanding warrants</li> <li>• No pending cases</li> <li>• Must be able to pass drug/alcohol screening</li> </ul>

## ROAD-TO-WORK SERVICES

PHONE: 800.492.2115 • FAX: 580.436.7219

520 E. Arlington • Ada, OK 74820

ABOUT	This program provides transportation to and from work for qualifying Native Americans and the general public. Required forms can be obtained by contacting the transportation services office. Participants must call the phone number above between 10 a.m.-12 p.m. to reserve a seat for the following day.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Citizenship card</li> <li>• CDIB</li> <li>• Transport fare</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must complete client information form</li> </ul>

## SUMMER YOUTH PROGRAM

Additional information available at any area office (see page 22)

ABOUT	The Chickasaw Nation Summer Youth Program provides workforce training and experience to encourage productive work patterns and behaviors for a variety of careers.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB and tribal citizenship card</li> <li>• Income verification for past six months for everyone in the household age 18 and older or signed Non-Income Statement</li> <li>• Social Security card</li> <li>• Verification of residence</li> <li>• Driver's license or photo identification</li> <li>• Achievement test scores, last report card or transcript</li> <li>• Letter of acknowledgement from Selective Service or signed request form to receive number from Selective Service (male applicants only).</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be between 14-21 years old</li> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>
OTHER INFO	Experiences may include job shadowing, mentoring or similar activities designed to give youth leadership and work experience related to tribal operations, health system, business or service in the non-profit sector. All paid employment will be no less than the applicable federal or state minimum wage. Experiences will include employment in a variety of trades based on the student's future goals and interests. Students may also be tutored in math and reading to improve their skill level and better prepare them for future employment.

## VOCATIONAL REHABILITATION

PHONE: 580.421.7711 • FAX: 580.436.0830  
300 Rosedale Rd. • Ada, OK 74820

ABOUT	<p>This program provides services to American Indians with disabilities in a manner consistent with each individual consumer's strengths, resources, priorities, concerns, abilities and capabilities. Vocational rehabilitation programs are designed to assist people with disabilities in returning to the workplace. Required forms are available at the telephone number above or the website below. Notification of program eligibility occurs within 60 days of submission of documentation.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Proof of income</li><li>• Membership in a federally recognized tribe</li><li>• Mailing address/verification of residency</li><li>• Proof of disability</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must reside within the Chickasaw Nation boundaries</li><li>• Documented physical or mental disability which results in a substantial impediment to employment</li><li>• Be a member of a federally recognized tribe</li><li>• Require VR services to attain or maintain suitable employment</li></ul>

More Information: [vocrehab@chickasaw.net](mailto:vocrehab@chickasaw.net)

Each year new businesses are brought online and these ventures bring economic growth, create jobs and supplement tribal program funding.

For employment inquires at the businesses listed below, visit [www.cejobsearch.com](http://www.cejobsearch.com) • [www.chickasawnationjobsearch.com](http://www.chickasawnationjobsearch.com) or contact the respective business.

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## ADA AREA

ADA GAMING CENTER . . . . .580.436.3740  
1500 N. Country Club Rd. • Ada, OK 74820

ADA TOBACCO STORE . . . . .580.436.0444  
1500 N. Country Club Rd. • Ada, OK 74820

ADA TRAVEL STOP GAMING . . . . .580.310.0900  
14565 CR 3544 • Ada, OK 74820 (HWY 3W and Latta Road)

ADA TRAVEL STOP WEST . . . . .580.310.0900  
14565 CR 3544 • Ada, OK 74820 (HWY 3W and Latta Road)

BEDRÉ FINE CHOCOLATES . . . . .580.310.9485  
1500 N. Country Club Rd. • Ada, OK 74820  
[www.bedrechocolates.com](http://www.bedrechocolates.com)

CHICKASAW OUTPOST (retail/gift shop) . . . . .580.332.1458  
132 W. Main • Ada, OK 74820  
Hours: Monday-Friday 10 a.m. to 2 p.m.  
[www.chickasawoutpost.com](http://www.chickasawoutpost.com)

CHICKASAW TRAVEL STOP . . . . .580.436.0444  
1500 N. Country Club Rd. • Ada, OK 74820

KADA (Radio Station) . . . . .580.332.1212  
COOL 99.3 Request Line . . . . .580.436.5232  
1019 N. Broadway • Ada, OK 74820  
[www.kadaradio.net](http://www.kadaradio.net)

KCNP (Radio Station) . . . . .580.272.5267  
Physical Address: 100 East 13th, Suite 224 • Ada, OK 74820  
Mailing Address: 100 East 13th Box 10 • Ada, OK 74820  
[www.kcnpradio.org](http://www.kcnpradio.org)

KTLS (Radio Station) . . . . .580.332.1212  
BOSS FM Request Line . . . . .580.436.5857  
1019 N. Broadway • Ada, OK 74820  
[www.ktlsradio.com](http://www.ktlsradio.com)

## ADA AREA (CONT.)

KXFC (Radio Station) . . . . .580.332.1212  
X-FACTOR Request Line . . . . .580.272.0288  
1019 N. Broadway • Ada, OK 74820  
[www.kxfradio.com](http://www.kxfradio.com)

KYKC (Radio Station) . . . . .580.332.1212  
KYKC COUNTRY CONNECTION Request Line . . . . .580.436.5050  
1019 N. Broadway • Ada, OK 74820  
[www.kykc.net](http://www.kykc.net)

LAZER ZONE FAMILY FUN CENTER . . . . .580.332.4855  
(bowling alley, lazer tag, batting cages, mini-golf, arcade and concession)  
14601 CR 3544 • Ada, OK 74820 (HWY 3W and Latta Road)  
[www.lazer-zone.net](http://www.lazer-zone.net)

MCSWAIN THEATRE . . . . .580.332.8108  
130 W. Main St. • Ada, OK 74820  
Fax: 580.436.5204  
[www.mcswaintheatre.com](http://www.mcswaintheatre.com)

OKLAHOMA OPTICAL . . . . .580.332.2796  
1005 N. Country Club Rd. • Ada, OK 74820  
Fax: 580.332.3360

SOUTH CENTRAL OKLAHOMA RADIO ENTERPRISE (S.C.O.R.E.)  
580.332.1212  
1019 N. Broadway • Ada, OK 74820

## ARDMORE AREA

ARDMORE I TOBACCO SHOP . . . . .580.226.8212  
1004 Grand Ave. • Ardmore, OK 73401

ARDMORE II TOBACCO SHOP . . . . .580.223.2281  
1400 Sam Noble Parkway • Ardmore, OK 73401

GOLD MOUNTAIN CASINO . . . . .580.223.3301  
1410 Sam Noble Parkway • Ardmore, OK 73401

## DAVIS AREA

DAVIS TRADING POST GAMING . . . . .580.369.5360  
12218 Hwy. 7 West, I-35 & Hwy. 7, Exit 55 • Davis, OK 73030

THE INN AT TREASURE VALLEY . . . . .580.369.3223  
12252 Ruppe Rd., I-35 & Hwy. 7, Exit 55 • Davis, OK 73030  
Fax: 580.369.3227  
[www.treasurevalleycasino.net](http://www.treasurevalleycasino.net)

TREASURE VALLEY CASINO . . . . .580.369.2895  
12252 Ruppe Rd., I-35 & Hwy. 7, Exit 55 • Davis, OK 73030

MAIN STREET RESTAURANT . . . . .580.369.2311  
[www.treasurevalleycasino.net](http://www.treasurevalleycasino.net)

## GOLDSBY AREA

GOLDSBY GAMING CENTER. . . . .405.329.5447  
1038 W. Sycamore Rd. • Norman, OK 73072

## KINGSTON AREA

TEXOMA GAMING CENTER . . . . .580.564.6000  
TEXOMA TRAVEL PLAZA . . . . .580.564.4144  
1795 Hwy. 70 E. • Kingston, OK 73439

## MADILL AREA

MADILL GAMING CENTER AND TOBACCO . . . . .580.795.7301  
902 S. 1st St. • Madill, OK 73446

## MARLOW AREA

CHISHOLM TRAIL CASINO . . . . .580.255.1668  
7807 N. Hwy. 81 • Duncan, OK 73533

BILLY SIMS BBQ. . . . .580.470.2130  
Rt 3 Box 124J • Duncan, OK 73533

MARLOW TOBACCO STORE . . . . .580.251.9606  
7807 N. Hwy. 81 • Duncan, OK 73533

## NEWCASTLE AREA

NEWCASTLE GAMING CENTER . . . . . 405.387.6013  
2457 Hwy. 62 Service Road • Newcastle, OK 73065

BLACKJACK GRILL . . . . . 405.387.6517

STONE HOUSE PIZZERIA . . . . . 405.387.6563

[www.newcastlegaming.com](http://www.newcastlegaming.com)

NEWCASTLE PACER (Newspaper) . . . . . 405.387.5277

120 N.E. 2nd, Suite 102 • Newcastle, OK 73065

Fax: 405.387.9863

Mailing address: P.O. Box 429 • Newcastle, OK 73065

NEWCASTLE SMOKE SHOP . . . . . 405.387.2738

105 N.E. 24th • Newcastle, OK 73065

## NORMAN AREA

RIVERWIND CASINO . . . . . 405.322.6000

1544 W. Hwy. 9 • Norman, OK 73072

Toll Free: 800.440.1880

[www.riverwind.com](http://www.riverwind.com)

RIVERWIND GIFT SHOP . . . . . 405.322.6201

RIVERWIND CASINO offers these restaurants:

AUTOGRAPH'S SPORTS BAR . . . . . 405.322.6232

[www.autographssportsbar.com](http://www.autographssportsbar.com)

BURGER KING #15675 . . . . . 405.307.0061

PANDA EXPRESS . . . . . 405.217.5011

RICK'S CAFÉ . . . . . 405.360.0301

TACO BUENO #8005 . . . . . 405.364.8081

THE WILLOW'S BUFFET . . . . . 405.322.6000

RIVERWIND HOTEL . . . . . 405.322.6000

2901 Bankers Ave. • Norman, OK 73072

Fax: 405.322.6251

[www.riverwind.com](http://www.riverwind.com)

## OKLAHOMA CITY AREA

BANK2 (Main Bank) . . . . . 877.409.2265 or 405.946.2265

909 S. Meridian • Oklahoma City, OK 73108

Fax: 405.946.2287

[www.bank2online.com](http://www.bank2online.com)

BANK2 (Mortgage Branch) . . . . .405.949.7000  
1701 S. Meridian • Oklahoma City, OK 73128

## PAOLI AREA

WASHITA TRAVEL STOP . . . . .405.484.7777  
535 Hwy. 145 • Paoli, OK 73074 • Exit 79 I-35

WASHITA GAMING CENTER. . . . .405.484.7778  
Exit 79 I-35  
Fax: 405.484.7780

## PAULS VALLEY AREA

BEDRÉ FINE CHOCOLATES FACTORY . . . . .405.207.9320  
2001 West Airline Rd. • Pauls Valley, OK 73075-9339  
Toll Free: 800.367.5390 • Fax: 405.207.9310  
Tours (8 or more people): By appointment, Monday-Friday 10:30 a.m. to 3 p.m.  
[www.bedrechocolates.com](http://www.bedrechocolates.com)

## SULPHUR AREA

CASH SPRINGS GAMING CENTER . . . . .580.622.2156  
23 W. Vinita • Sulphur, OK 73086

CHICKASAW CULTURAL CENTER . . . . .580.622.7130  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086  
[www.chickasawculturalcenter.com](http://www.chickasawculturalcenter.com)

CHICKASAW PRESS . . . . .580.622.7157  
867 Charles Cooper Memorial Rd. • Sulphur, OK 73086  
[www.chickasawpress.com](http://www.chickasawpress.com)

SULPHUR TOBACCO STORE . . . . .580.622.8908  
1016 Division • Sulphur, OK 73086

## THACKERVILLE AREA

THACKERVILLE GAMING CENTER. . . . .580.276.1727  
Exit 1 on I-35 South • Thackerville, OK 73459

THACKERVILLE TRAVEL STOP . . . . .580.276.4706  
Exit 1 on I-35 South • Thackerville, OK 73459

WINSTAR WORLD CASINO . . . . .580.276.4229  
Exit 1 on I-35 South • Thackerville, OK 73459  
Toll Free: 800.622.6317 • Fax: 580.276.1216  
[www.winstarworldcasino.com](http://www.winstarworldcasino.com)

WINSTAR CASINO offers these restaurants: . . . . .800.622.6317

- |                                      |                      |
|--------------------------------------|----------------------|
| CHIPS 'N ALES                        | PANDA EXPRESS        |
| KHAN'S FIRE THE MONGOLIAN GRILL      | RED RIVER GRILL      |
| MATADORS PIZZERIA                    | THE FIREHOUSE BUFFET |
| TOBY KEITH'S I LOVE THIS BAR & GRILL | NYC BURGERS & DOGS   |

WINSTAR GOLF COURSE. . . . .580.276.1240

Exit 1 on I-35 South • Thackerville, OK 73459

Toll Free: 866.466.1482

Fax: 580.276.1265

www.winstargolfcourse.com

WINSTAR RV PARK . . . . .580.276.8900

One World Way, Exit 1 on I-35 South • Thackerville, OK 73459

Fax: 580.276.8901

WINSTAR WORLD HOTEL. . . . .580.946.7787

One World Way, Exit 1 on I-35 South • Thackerville, OK 73459

WINSTAR WORLD HOTEL offers these amenities & restaurants:

- |             |               |
|-------------|---------------|
| THE GRILL   | WINNING PICKS |
| ACES LOUNGE | SPA HABITAT   |

THE INN AT WINSTAR . . . . .580.276.4487

Exit 1 on I-35 South • Thackerville, OK 73459

### TISHOMINGO AREA

TISHOMINGO TOBACCO STORE . . . . .580.371.3373

1200 W. Main • Tishomingo, OK 73460

### WILSON AREA

BLACK GOLD CASINO . . . . .580.668.4415

288 Mulberry Ln. • Wilson, OK 73463

WILSON TRAVEL STOP . . . . .580.668.9248

288 Mulberry Ln. • Wilson, OK 73463

*There is a charge for products/services provided at these businesses. The businesses help fund tribal programs and services throughout the directory.*

## PREFERRED VENDOR PROGRAM OF THE CHICKASAW NATION

PHONE: 405.387.6527 • FAX: 405.387.6574  
400 N.W. 32nd, Hwy. 37 • Newcastle, OK 73065

ABOUT	Through the Preferred Vendor Program, the Chickasaw Nation strives to increase the business opportunities for qualified Chickasaw citizen-owned business enterprises and those of other qualified minorities. This program recognizes and supports the entrepreneurial efforts of the citizens of the Chickasaw Nation.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Preferred vendor application</li> <li>• Proof of ownership (must be at least 51% majority owner)</li> <li>• Must complete application process and any additional documents required upon completion</li> </ul>
OTHER INFO	Required forms can be obtained via email or by calling the number listed above. Applicants should know if they have qualified approximately two months after all required documents are received.

More Information: [bill.james@chickasaw.net](mailto:bill.james@chickasaw.net)

## THE CHICKASAW NATION SMALL BUSINESS DEVELOPMENT CENTER

PHONE: 580.559.0774 • FAX: 580.559.0625  
2020 E. Arlington, Suite 5 • Ada, OK 74820

ABOUT	The Chickasaw Nation Small Business Development Center (CNSBDC) seeks to provide one-to-one business counseling, economic development assistance and training to Chickasaw entrepreneurs. CNSBDC provides prospective and existing Chickasaw small business persons and entities with counseling, training and specialized services concerning the formation, management and operation of small businesses. To the extent possible, CNSBDC seeks to utilize federal, state and local government programs in assisting small business. CNSBDC also provides personal credit evaluation and credit repair planning if necessary.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card or CDIB</li> </ul>

More Information: [laverne.keeling@chickasaw.net](mailto:laverne.keeling@chickasaw.net) • [brett.joplin@chickasaw.net](mailto:brett.joplin@chickasaw.net)

## CHEPOTA HIMMITA (Young Child) PROGRAM

PHONE: 580.272.5580 • FAX: 580.272.5562  
2125 N. Broadway • Ada, OK 74820  
Send mail to: 231 Seabrook Rd. • Ada, OK 74820

ABOUT	<p>This program provides child development education and screening, respite care, support groups and home visits.</p> <p>Required form is available at the above address. An applicant must enroll in the Chepota Himmita Program before child is 12 months old.</p>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Pregnant women expecting their first child (minimum 28 weeks gestation); or</li><li>• Pregnant and have other children; or</li><li>• Any time during a subsequent pregnancy</li><li>• Baby up to 12 months old</li></ul>

## FOSTER CARE/ADOPTION

PHONE: 580.272.5550 • FAX: 580.272.5553  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	<p>Foster Care/Adoption provides care for Native American children placed into tribal or state custody.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• Income verification</li><li>• Social Security cards</li><li>• CDIB</li><li>• Auto/home insurance verifications</li><li>• Physician's health statement</li><li>• Copies of vaccination records for pets</li><li>• Five references</li><li>• Valid driver's license</li><li>• Copy of marriage certificate</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must complete PRIDE training</li><li>• Must pass an intensive home study</li><li>• Must be at least 21 years of age</li><li>• Must be able to support oneself</li></ul>
OTHER INFO	<p>Required forms are available at the above address or can be mailed upon request. An applicant can expect a six-month wait to find out if he/she qualifies. The program is always looking for appropriate families for children.</p>

## DRUG COURT SUPPORT SERVICES

PHONE: 580.272.5170 • FAX: 580.272.5565  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This program provides services to foster the development of Chickasaw drug court participants. Required form is available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be enrolled in a drug court in the Chickasaw Nation 13-county service area; or</li><li>• Must be a family member of a drug court participant</li></ul>

More Information: [wanda.welch@chickasaw.net](mailto:wanda.welch@chickasaw.net)

## FAMILY PRESERVATION

PHONE: 580.272.5550 • FAX: 580.272.5553  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This program focuses on crisis prevention and reunification services for Native American families. Required form is available at the above address. The program is a needs-based program and strongly emphasizes home visits by a home visitation worker.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Income verification (including other income, child support)</li><li>• Social Security cards for all household members</li><li>• Monthly budget</li><li>• Rental letter from landlord</li><li>• Utility deposit verification</li></ul>
OTHER INFO	<ul style="list-style-type: none"><li>• Must reside within the Chickasaw Nation boundaries</li><li>• Family must be at risk of removal</li><li>• Must have Native American child in home</li><li>• Must have an identified need</li><li>• Must be willing to participate</li></ul>

More Information: [bill.james@chickasaw.net](mailto:bill.james@chickasaw.net)

## INDIAN CHILD WELFARE SERVICES

PHONE: 580.272.5550 • FAX: 580.272.5553

Department of Family Advocacy  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	This program advocates for and protects children who have been removed from their home due to neglect, physical, sexual or emotional abuse. Tribal social workers provide court advocacy and assist in the reunification process.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Birth certificates</li><li>• Social Security cards</li><li>• Court documentation (if applicable)</li><li>• Tribal enrollment (for documentation purposes)</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Child(ren) must be Native American</li><li>• Child(ren) removed or at risk of removal from the home/parents</li></ul>
OTHER INFO	Required forms are available at the above address. An applicant should know within two weeks if he/she qualifies. Child custody issues will be referred to the proper court for resolution.

## OFFICE OF STRONG FAMILY DEVELOPMENT

PHONE: 580.436.1222 • FAX: 580.436.1333

231 Seabrook Rd. • Ada, OK 74820

ABOUT	This department provides individual, couples and family counseling services. The department also offers workshops addressing parenting, grandparenting, abstinence education and grief. Contact the office for workshop information or to schedule an appointment.
ELIGIBILITY	<ul style="list-style-type: none"><li>• Native American; or</li><li>• Chickasaw Nation employee; or</li><li>• Anyone who directly influences the life of a Native American child</li></ul>

## VIOLENCE PREVENTION

PHONE: 580.272.5580 • FAX: 580.272.5554  
231 Seabrook Rd. • Ada, OK 74820

ABOUT	<p>These programs provide advocacy services, shelter, transportation, career and education services and mental health counseling to victims of domestic violence and their dependents. Required application is available at the above address.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Driver’s license</li> <li>• Social Security card</li> <li>• Referral from agency (if applicable)</li> <li>• Case history/narrative, police reports, protective orders, medical reports</li> <li>• Statements for requested assistance</li> <li>• Income verification (if applicable) for case management purposes only</li> <li>• CDIB (if Native American)</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be current or recent victim of domestic violence, sexual assault or stalking</li> <li>• Residing in or relocating to the Chickasaw Nation</li> </ul>

## CERTIFICATE OF DEGREE OF INDIAN BLOOD (CDIB)

PHONE: 580.436.7250 • FAX: 580.436.7226

Government Services Building

2015 Lonnie Abbott Industrial Blvd. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This department provides CDIB, citizenship and information to Chickasaws who are direct descendants of enrollees on the Dawes Commission Rolls. An applicant must be able to trace his/her heritage through bloodlines to an original enrollee listed on the Dawes Commission Rolls to obtain a CDIB. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• State-issued birth certificate with state registrar signature and state file number</li><li>• Death certificates</li><li>• Copies of court orders</li><li>• Recent color photos for persons 12 years of age and older</li></ul>

More Information: [cdib@chickasaw.net](mailto:cdib@chickasaw.net)

## CHICKASAW CITIZENSHIP CARDS

PHONE: 580.436.7250 • FAX: 580.436.7226

Government Services Building

2015 Lonnie Abbott Industrial Blvd. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	This department provides CDIB, citizenship and information to Chickasaws who are direct descendants of enrollees on the Dawes Commission Rolls. An applicant must have a valid CDIB in order to obtain a citizenship card. Required forms are available at the above address or the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Copies of court orders (minor guardianship)</li><li>• Recent color photos for persons 12 years of age and older (i.e. passport photo)</li><li>• Copy of relinquishment from other tribes (if you possess blood from another tribe)</li></ul>

More Information: [cdib@chickasaw.net](mailto:cdib@chickasaw.net)

## VOTER REGISTRATION

PHONE: 580.310.6411 or 888.661.0137

FAX: 580.310.6474

Government Services Building

2015 Lonnie Abbott Industrial Blvd. • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	The election office conducts all tribal elections, registers eligible Chickasaw citizens as voters and updates voter records. Required forms are available at the above address, at the CDIB office, any area office or at the website below.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be 18 years of age or older</li><li>• Must have been issued an official Chickasaw Nation citizenship card as reflected in the Chickasaw Nation database</li><li>• A Chickasaw descendent who is registered to vote with another Indian tribe is not eligible to register as a Chickasaw voter, unless he/she terminates his/her voting rights with that tribe.</li></ul>
DEADLINES	The deadline to apply is when voter registration closes on the second Monday in July during annual tribal elections, and after elections are completed. Voter registration closes during annual tribal elections.

More Information: [rita.loder@chickasaw.net](mailto:rita.loder@chickasaw.net)

## BEHAVIORAL HEALTH

ABOUT	<p>Individual, family and group counseling, psychiatry, education and training available on child abuse/neglect, elder abuse, domestic violence, suicide and substance abuse.</p> <p>Patients are seen on an appointment basis for psychiatry.</p>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Patients must be eligible for services through CNDH</li> </ul>
CLINICS	<p><b>ADA BEHAVIORAL HEALTH CLINIC</b>            1921 Stonecipher Blvd. • Ada, OK 74820            Phone: 580.421.4591 or 800.851.9136, ext. 81851            Hours: Monday-Friday 8 a.m. to 5 p.m.            After-hours, weekend and holiday crisis intervention services available on an on-call back basis</p> <p><b>ARDMORE HEALTH CLINIC</b> (Behavioral Health)            2510 Chickasaw Blvd. • Ardmore, OK 73401            Phone: 580.226.8181 or 877.242.4347            Hours: Monday-Friday 8 a.m. to noon &amp; 1 p.m. to 5 p.m.            (Except the first Friday of the month - 10 a.m. to noon &amp; 1 p.m. to 5 p.m.)</p> <p><b>TISHOMINGO HEALTH CLINIC</b> (Behavioral Health)            901 E. 6th St. • Tishomingo, OK 73470            Phone: 580.371.2361 or 877.240.2720            Hours: Monday-Friday 8 a.m. to noon &amp; 1 p.m. 5 p.m.</p>

## CHICKASAW HEALTH INFORMATION CENTER (CHIC)

PHONE: 800.851.9136 or 580.436.3980, ext. 80032  
 1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	<p>Located in the town center of the Chickasaw Nation Medical Center, the Chickasaw Health Information Center (CHIC) is a free online health information computer center for patients, family members and staff. The center is equipped with computers and one kiosk with internet access to the National Library of Medicine (NLM) databases. The goal of CHIC is to assist patients in making informed health choices and to encourage patients to actively participate in their health care. The NLM website has information on medical diagnosis, medications, prevention, the latest medical research and published medical articles. The NLM website also has a medical dictionary, link to the National Patient Safety Goals, Information Rx (e-prescription information on medical diagnosis) and link to the Indian Health Service website. CHIC also includes information on the "Speak Up" Program, which is a national campaign to encourage patients to be informed and take an active role in communicating with their health care team.</p>
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More Information: [www.chicresources.net](http://www.chicresources.net) • [www.nlm.nih.gov](http://www.nlm.nih.gov)

# CHICKASAW NATION DIVISION OF HEALTH (CNDH)

PHONE: 580.436.3980 • FAX: 800.851.9136

## SATELLITE HEALTH CLINICS

### ABOUT

The Chickasaw Nation satellite family practice clinics offer a wide range of general services in the following locations. Call the specific health clinic for more information.

### CHICKASAW NATION HEALTH CLINIC-ARDMORE

Phone: 580.226.8181 or 877.242.4347  
2510 Chickasaw Blvd. • Ardmore, OK 73401  
Hours: Monday - Friday 8 a.m. to 5 p.m.  
Closed on the first Friday of each month from 8 a.m. to 10 a.m.  
(closed federal holidays)

*This is an appointment-based clinic offering outpatient family practice medicine including dental, eye clinic, behavioral health, laboratory testing, x-ray, pharmacy and periodic specialty clinics.*

### CHICKASAW NATION HEALTH CLINIC-PURCELL

Phone: 405.527.4700 or 877.584.3289  
1438 Hardcastle Blvd. • Purcell, OK 73080  
Hours: Monday - Friday 8 a.m. to 5 p.m.  
Closed on the fourth Friday of each month from 8 a.m. to 10 a.m.  
(closed federal holidays)

*This is an appointment-based clinic offering outpatient family practice medicine including eye clinic, laboratory testing, drive-thru pharmacy and periodic specialty clinics.*

### CHICKASAW NATION HEALTH CLINIC-TISHOMINGO

Phone: 580.371.2361 or 877.240.2720  
815 E. 6th St. • Tishomingo, OK 73460  
Hours: Monday - Friday 8 a.m. to 5 p.m.  
Closed on the second Friday of each month from 8 a.m. to 10 a.m.  
(closed federal holidays)

*This is an appointment-based clinic offering outpatient family practice medicine including dental, eye clinic, behavioral health, laboratory testing, x-ray, pharmacy, WIC and periodic specialty clinics.*

### DURANT INDIAN HEALTH CLINIC

Phone: 580.920.2100 or 877.240.2725  
1600 N. Washington • Durant, OK 74701  
Hours: Monday - Friday 8 a.m. to 5 p.m.  
(closed federal holidays)  
Closed from 8 a.m. to 10 a.m. on the third Friday of each month

*This is an appointment-based clinic offering outpatient family practice medicine including laboratory testing, pharmacy and periodic specialty clinics.*

## COMMUNITY HEALTH PROGRAM Division on Aging Senior Centers

PHONE: 580.795.9790 • FAX: 580.795.9791  
212 W. Lillie Blvd. • Madill, OK 73446

ABOUT	This program provides automated blood pressure measurement machines and specific over-the-counter medications to Chickasaw Nation Senior Centers. The program also provides educational opportunities related to diet, nutrition and healthy lifestyle choices. More information can be obtained at each senior center or the number listed above.
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More Information: [aging@chickasaw.net](mailto:aging@chickasaw.net)

## COMMUNITY HEALTH REPRESENTATIVES (CHR)

Additional information available at any are office (see page 22)

ABOUT	Services offered by the CHR program include: patient advocacy, liaison between clients and tribal and community resources, patient education and health promotion/disease prevention.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or tribal citizenship card</li> <li>• Social Security card</li> <li>• Proof of residency</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must reside within the Chickasaw Nation boundaries</li> </ul>

## CUSTOMER RELATIONS

PHONE: 580.421.4587  
1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	This office provides general information and a place for compliments, patient concerns and/or suggestions for CNDH. Patient surveys are available throughout the hospital and should be returned to customer relations, front desk or survey drop box.
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## DENTAL CLINIC

PHONE: 580.421.4596 • FAX: 580.421.4595

1921 Stonecipher Blvd. • Ada, OK 74820

HOURS: Monday - Friday 8 a.m. to noon & 1 p.m. to 5 p.m.

ABOUT	<p>The dental clinic provides diagnosis and treatment of dental disease and a full range of preventive services. Special services include oral surgery, restorative procedures and prosthetics.</p> <p>The dental clinic does not perform crowns, bridges, orthodontics (braces), implants or cosmetic dentistry.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or proof of citizenship in federally recognized tribe</li> </ul>

## DENTURE PROGRAM

PHONE: 580.272.2704 • FAX: 580.272.2709

1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	<p>This program provides one pair of dentures every five years, including fitting, adjustments and repairs after removal of teeth by Chickasaw Nation dental clinic providers. Required form is available at the above address and all CNDH clinics.</p>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must have an active chart within the division of health</li> </ul>

## DIABETES CARE CENTER

PHONE: 580.421.4532 or 800.851.9136

FAX: 580.421.4572

1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	<p>The diabetes care center provides medical, educational, nutritional and exercise services to those who qualify. Additional services include a specialized diabetes prevention program, gestational diabetes program, kids health and fitness program, foot care, retinal photography, dental hygiene and behavioral health.</p> <p>Medical services are by appointment and require referral from a primary medical provider or same day clinic provider. Patients may not self refer.</p>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• CDIB or tribal enrollment card</li> <li>• Active chart within CNMC</li> </ul>

## EYEGASSES PROGRAM

PHONE: 580.559.0792 • FAX: 580.559.0793

1005 N. Country Club Rd. • Ada, OK 74820

ABOUT	<p>This program provides an allowance of \$125 toward contact lenses or one pair of glasses every two years. The eye glasses are made by Oklahoma Optical, a tribally owned lens manufacturing business (see page 68). Specialty lenses and frames are available at a low cost to the patient.</p> <p>For members of other tribes, contact your tribal organization for information on payment assistance with eyeglasses.</p>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Applicant must be a patient at CNDH</li> <li>• Prescription must be signed by a CNDH provider</li> <li>• Eligible for one benefit every two years, excluding sunglasses</li> </ul>
OTHER CLINICS	<p>Ardmore: 580.222.2803  Purcell: 405.527.4700  Tishomingo: 580.371.2362</p>

## FARMERS' MARKET NUTRITION PROGRAMS (WIC & Seniors)

PHONE: 888.436.7255 • FAX: 580.436.7225

518 E. Arlington • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p>This program provides coupons for the purchase of fresh fruits and vegetables from authorized farmers' markets and farm stands throughout the Chickasaw Nation.</p> <p>Senior farmers' market applications are taken at nutrition centers and senior centers or can be mailed upon request.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or citizenship card</li> <li>• Proof of 100% disability (for disabled Chickasaw participants only)</li> <li>• Income estimate for household</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• WIC program participants</li> <li>• Native American seniors (55 and older) who meet income guidelines</li> <li>• Fully disabled Chickasaw individuals (as determined by SSI)</li> <li>• Non-Native American seniors (60 and older) residing in a Native American household who meet the income guidelines</li> </ul>

## FOOD DISTRIBUTION PROGRAM (FDP)

PHONE: 888.436.7255 • FAX: 580.310.6417

518 E. Arlington • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

<b>ABOUT</b>	Nutrition education and commodity foods are available through FDP grocery stores at nutrition centers in Ada, Ardmore and Purcell. Stores are closed the last two working days of the month. Required application is available at all nutrition centers or at <a href="http://www.chickasaw.net">www.chickasaw.net</a> .
<b>YOU PROVIDE</b>	<ul style="list-style-type: none"> <li>• CDIB or citizenship card from a federally recognized tribe</li> <li>• Proof of address, postmarked within the last 30 days</li> <li>• Social Security card for all household members</li> <li>• Pay stub for previous 30 days (for each working household member)</li> <li>• Statement of non-employment for any household member over the age of 18</li> <li>• Proof of child care or child support (paid or received)</li> <li>• Grant award letters</li> </ul>
<b>ELIGIBILITY</b>	<ul style="list-style-type: none"> <li>• Must reside within the Chickasaw Nation boundaries</li> <li>• Must meet income guidelines</li> <li>• Cannot receive SNAP or have a SNAP application pending</li> </ul>
<b>FDP CENTERS</b>	<p><b>ADA NUTRITION SERVICES</b>                      518 E. Arlington • Ada, OK 74820                      Phone: 580.436.7255 or 888.436.7255                      Fax: 580.310.6417                      Hours: Monday 8 a.m. to 6 p.m.                                Tuesday-Friday 8 a.m. to 5 p.m.</p> <p><b>ARDMORE NUTRITION CENTER</b>                      2350 Chickasaw Blvd. • Ardmore, OK 73401                      Phone: 580.226.8289 or 877.897.2195                      Fax: 580.226.4883                      Hours: Monday-Friday 8 a.m. to 5 p.m.                                Tuesday 8 a.m. to 6 p.m.</p> <p><b>PURCELL NUTRITION CENTER</b>                      1530 Hardcastle Blvd. • Purcell, OK 73080                      Phone: 405.527.6967 or 877.577.8661                      Fax: 405.527.2448                      Hours: Monday-Friday 8 a.m. to 5 p.m.</p> <p>FDP provides services to Marlow and Achille one day each month. Appointments may be scheduled by calling 888.436.7255.</p>

## GET FRESH! NUTRITION PROGRAM

PHONE: 580.272.5506 • FAX: 580.272.5501  
229 W. Seabrook Rd. • Ada, OK 74820

ABOUT	<p>Get Fresh! is an innovative nutrition education program that provides interactive cooking classes and demonstrations, nutrition education and ideas for ways to add physical activity into daily routines. Incentives are given to food distribution/SNAP eligible families. Class topics include: healthy menu planning, low-cost meals, how to incorporate more veggies into your cooking and much more. The Get Fresh! Program demonstrations are offered monthly at the nutrition service centers in Ada, Ardmore and Purcell, or may be scheduled by request. We also have two other nutrition education programs, the Body Adventure and the Eagle Adventure, that are presented in schools by request.</p>
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More Information: [www.getfreshcooking.com](http://www.getfreshcooking.com)

## HEALTHY LIFESTYLES Substance Abuse Treatment & Recovery Program

PHONE: 580.332.6345 or 800.851.9136 ext. 83555  
FAX: 580.421.7724  
3115 E. Arlington • Ada, OK 74820

ABOUT	<p>Healthy Lifestyles is a voluntary residential drug and alcohol treatment facility that focuses on the mental, social, physical and spiritual aspects of addiction. Required forms are available at the above address or can be mailed upon request. When an applicant turns in the required forms, an assessment date is scheduled. Healthy Lifestyles is a tobacco-free environment.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB or proof of citizenship from a federally recognized tribe</li><li>• Completed physical including tuberculosis skin test or x-ray and hepatitis profile</li><li>• Applicants with legal issues must provide a written referral</li><li>• If you are on medication, you must bring at least 30 days of medication provided by your physician. This includes tobacco cessation aides.</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Must be 18 years of age or older</li><li>• Sincere desire to live a healthy, alcohol and drug-free lifestyle</li></ul>

## HEARING AID PROGRAM

PHONE: 580.272.2701 • FAX: 580.421.4576  
1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	Following an exam and evaluation, hearing aid(s) may be provided every three years to eligible individuals. Most repairs are covered by warranty and additional hearing aids may be purchased at cost.
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must have a chart at CNMC</li> <li>• Must have a current audiogram indicating hearing aid candidacy. Audiogram must be performed by a licensed audiologist.</li> </ul>

## MEDICAL ASSISTANCE PROGRAM

PHONE: 580.272.2704 • FAX: 580.272.2709  
1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	This program provides up to \$2,500 toward two episodes of urgent medical care annually for eligible services not covered by existing tribal programs or other alternate resources. Required forms are available at the above address or CNDH clinics. Application must be completed within 180 days from the incident/injury/illness.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Chickasaw citizenship card</li> <li>• Copy of insurance</li> <li>• Most recent original statements, script and/or referral</li> <li>• If referred, must provide a copy of denial letter from contract health</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must have a chart that has been active in CNDH within the past three years</li> <li>• Service must not be provided by CNDH facilities</li> <li>• Must have a medical necessity</li> </ul>

## MOCCASIN TRAIL (Health Promotion, Exercise, Nutrition)

PHONE: 580.310.9661 ext. 83301 • FAX: 580.272.5518  
229 W. Seabrook Rd. • Ada, OK 74820

ABOUT	This program develops mentoring and incentives to encourage increased physical activity to improve overall health. Required form is available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or proof of citizenship in federally recognized tribe</li> </ul>

## MEDICATION ASSISTANCE

PHONE: 580.272.2704 • FAX: 580.272.2709  
1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	Medication not carried in the tribal pharmacy may be provided by this program after being prescribed by a CNDH provider. No age restriction is applied if patient has an active medical chart within the division of health. There are several additional restrictions for receiving this service. Required forms are available at the above address.
YOU PROVIDE	<ul style="list-style-type: none"><li>• Prescription</li><li>• Copy of insurance</li><li>• Chickasaw citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Prescription written by CNDH provider</li><li>• Drug not on CNDH formulary</li></ul>

## OPTOMETRY (Vision/Eye Exam)

PHONE: 580.421.4508 • FAX: 580.421.4511  
1921 Stonecipher Blvd. • Ada, OK 74820

ABOUT	The eye clinic provides examination, diagnosis and management of conditions of the eye. Management of diabetic retinopathy and cataract surgery is available for citizens eligible for the Medical Assistance Program (MAP). Required forms are available at the above address and all CNDH clinics. A limited number of appointments are available.
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB or proof of citizenship in federally recognized tribe</li><li>• If residing outside of service area, must provide a copy of denial letter from contract health</li></ul>

## SUMMER FOOD SERVICE PROGRAM

PHONE: 580.272.5368 • FAX: 580.436.7225  
518 E. Arlington • Ada, OK 74820

ABOUT	Chickasaw Nation Summer Food Service Program partners with community organizations to provide healthy meals to children between the ages of 1 and 18. During the summer months, the school nutrition program is not available and this leaves some children in need of a nutritious lunch. The Summer Food Service Program (SFSP) provides meals at several Chickasaw Nation camps and other easily accessible sites throughout the Chickasaw Nation.  For more information, please call 580.272.5368.
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## PRESCRIPTION MEDICINES & LIPID MANAGEMENT/ ANTICOAGULATION MANAGEMENT

PHONE: 580.436.3980 • FAX: 580.272.1016

1921 Stonecipher Blvd. • Ada, OK 74820

**OUTPATIENT HOURS:** Monday - Friday 8 a.m. to 8 p.m.

Saturday & Sunday 10:30 a.m. to 7 p.m.

**INPATIENT HOURS:** Available on-call 24 hours a day, 7 days a week

ABOUT	The pharmacy is available to safely dispense the medications prescribed by your CNDH provider. Pharmacists work hand-in-hand with doctors to ensure patients receive the best possible drug treatment, and the pharmacist is available to complement the instructions provided by your doctor and/or nurse.
YOU PROVIDE	• CDIB or proof of citizenship in federally recognized tribe
ELIGIBILITY	• Prescriptions must be written by CNDH provider

## WELLNESS CENTERS

ABOUT	The wellness centers provide education, mentoring, monitoring, incentives and access to activities that promote exercise, nutrition and overall improved health including aerobics, weight training, etc. Required forms are available at the addresses below or at <a href="http://www.chickasaw.net">www.chickasaw.net</a> .  The facilities are open to the public for a fee. Children must be 12 years of age or older to use equipment.
YOU PROVIDE	• CDIB, tribal citizenship card or employee badge
LOCATIONS	<b>ADA</b> 229 W. Seabrook Road • Ada, OK 74820 Phone: 580.310.9661 • Fax: 580.310.6666  <b>ARDMORE</b> 911 Locust Street N.W. • Ardmore, OK 73401 Phone: 580.222.2828 • Fax: 580.222.2829  <b>TISHOMINGO</b> 821 E. 6th • Tishomingo, OK 73460 Phone: 580.387.2711
HOURS	All locations are open: • Monday-Thursday 5:30 a.m. to 8 p.m. • Friday 5:30 a.m. to 7 p.m. • Saturday 8 a.m. to noon • Closed Sunday and federal holidays

## WIC PROGRAM - WOMEN, INFANTS & CHILDREN SUPPLEMENTAL NUTRITION PROGRAM

PHONE: 888.436.7255 • FAX: 580.436.7225

518 E. Arlington • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p>Women, infants and children may participate in supplemental food and nutrition education programs designed to improve the health of participants during critical stages of growth and development.</p> <p>Nutritionists, a lactation consultant and breastfeeding peer counselors are available to assist families with special needs. Applicants should call for an appointment.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Proof of income</li> <li>• Proof of identification</li> <li>• Proof of residency</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must meet income guidelines</li> <li>• Nutrition assessment (completed during visit)</li> <li>• Prenatal; or</li> <li>• Breastfeeding; or</li> <li>• Postpartum; or</li> <li>• Infants and children up to 5 years of age</li> </ul>

## WIC PROGRAM - WOMEN, INFANTS & CHILDREN SUPPLEMENTAL NUTRITION PROGRAM

PHONE: 888.436.7255 • FAX: 580.436.7225

518 E. Arlington • Ada, OK 74820

Send mail to: P.O. Box 1548 • Ada, OK 74821

ADA WIC CLINIC	1001 N. Country Club Rd. • Ada, OK 74820 Phone: 800.851.9136 or 888.436.7255 Fax: 580.421.4578 Hours: Monday-Friday 8 a.m. to 5 p.m. • Tuesday 8 a.m.-6 p.m.
ARDMORE WIC CLINIC	2350 Chickasaw Blvd. • Ardmore, OK 73401 Phone: 877.897.2195 or 580.226.8289 Fax: 580.226.4883 Hours: Monday-Friday 8 a.m. to 5 p.m. • Tuesday 8 a.m.-6 p.m.
DUNCAN WIC CLINIC	8 S. 13th • Duncan, OK 73533 Phone: 580.470.8143 • Fax: 580.255.0758 Hours: Monday-Friday 8 a.m. to 5 p.m.
PAULS VALLEY WIC CLINIC	507 S. Willow • Pauls Valley, OK 73075 Phone: 405.331.2426 Hours: Wednesday, 1st and 3rd Friday 8:30 a.m.-4:30 p.m.
PURCELL WIC CLINIC	1530 Hardcastle Blvd. • Purcell, OK 73080 Phone: 877.577.8661 or 405.527.6967 Fax: 405.527.2448 Hours: Monday-Friday 8 a.m. to 5 p.m.
SULPHUR WIC CLINIC	4970 W. Hwy. 7 • Sulphur, OK 73086 Phone: 580.622.5795 • Fax: 580.622.7198 Hours: Thursday & Friday 8:45 a.m. to 4:15 p.m.
TISHOMINGO WIC CLINIC	901 E. 6th • Tishomingo, OK 73460 Phone: 580.371.9496 • Fax: 580.387.2703 Hours: Monday-Wednesday 8 a.m. to 5 p.m.
CNMC	1921 Stonecipher Blvd. • Ada, OK 74820 Phone: 800.851.9136 or 580.436.3980 ext. 81603 Fax: 580.272.1030 Hours: Monday - Friday 8 a.m. to 5 p.m. OB Unit: 10 a.m. to 12 p.m. and 4 p.m. to 5 p.m. Contact: Dawnna Brittain Location Consultant: Dawnna Brittain BF Peer Counselor: Dawnna Brittain Nutritionist: Teresa Jackson

## "37" RENTAL PROGRAM

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	<p>This program provides rental assistance to low-income families. The program exercises Native American preference.</p> <p>Required forms are available at the above address. A background check on all family members 18 years of age or older is required.</p> <p>An applicant can expect to find out within 10 business days if he/she qualifies and will be placed on a waiting list. The "37" rental units are available in designated locations within the service area.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB or proof of tribal citizenship of a federally recognized tribe</li><li>• Social Security cards of all household members</li><li>• Income verification of all household members</li><li>• Information and Privacy Act release form</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Native American with a Chickasaw citizenship preference</li><li>• Low income (80% or lower U.S. Median Income)</li><li>• No outstanding debt owed to the housing division or to the Chickasaw Nation</li><li>• No engagement in drug-related criminal activity</li><li>• Non-Native American families can be housed only after Native American needs are met</li><li>• \$20,000 asset limitation</li></ul>

## “98” RENTAL PROGRAM

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	<p>This program allows units to be leased in the private sector by low-income Native Americans.</p> <p>Required forms are available at the above address. A background check on all family members 18 years of age or older is required.</p> <p>An applicant should know within 10 working days if he/she qualifies for the program and will be placed on a waiting list. This program is restricted to the 12-county service area: southern portion of Bryan, Carter, Garvin, Grady, Jefferson, Johnston, Love, McClain, Marshall, Murray, Pontotoc and Stephens counties.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or proof of tribal citizenship of a federally recognized tribe</li> <li>• Social Security cards of all household members</li> <li>• Income verification of all household members</li> <li>• Information and Privacy Act release form</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Native American with a Chickasaw citizenship preference</li> <li>• Low income (50% or lower U.S. Median Income)</li> <li>• No outstanding debt owed to the housing division or to the Chickasaw Nation</li> <li>• No engagement in drug-related criminal activity</li> <li>• \$20,000 asset limitation</li> </ul>

## CHICKASAW HOUSING IMPROVEMENT PROGRAM (CHIP)

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	<p>CHIP provides rehabilitation of older Mutual Help homes over and above the maintenance that is required of tenants in accordance with the policies and home buyers' agreements. It also provides rehabilitation to low rent developments as needed. In addition, CHIP provides grants for repairs of privately-owned homes of low-income Native Americans and emergency repairs of privately-owned homes of Chickasaw citizens.</p> <p>Required applications are available at the above address. An applicant can expect to find out within 10 business days if he/she qualifies for the program and will be placed on a waiting list. This service is restricted to the 12-county service area: southern portion of Bryan, Carter, Garvin, Grady, Jefferson, Johnston, Love, McClain, Marshall, Murray, Pontotoc and Stephens counties.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or proof of tribal citizenship of a federally recognized tribe</li> <li>• Social Security cards of all household members</li> <li>• Income verification of all household members</li> <li>• Copy of warranty deed</li> <li>• Information and Privacy Act release form</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Native American with a Chickasaw preference</li> <li>• Low income (80% or lower U.S. Median Income)</li> <li>• No outstanding debt owed to the housing division or to the Chickasaw Nation</li> <li>• No engagement in drug-related criminal activity</li> <li>• Home must be the applicant's primary residence</li> </ul>

## DOWN PAYMENT AND/OR CLOSING COST ASSISTANCE GRANT

PHONE: 580.421.8800 • FAX: 580.421.8820

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	This program offers a one-time grant of up to \$3,000 to help with the down payment and/or closing costs to purchase or refinance a primary rate/term residence.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• Must live in the state of Oklahoma</li> <li>• Must be approved for home loan through the Chuka Chukmasi Home Loan Program through the division of housing and tribal development</li> <li>• Primary residences only, no investment properties</li> </ul>

## CHICKASAW LANDSCAPING PRODUCTS CHICKASAW FARMS

PHONE: 580.310.7930 • FAX: 580.559.0558

712 E. 13th St. • Ada, OK 74820

ABOUT	This program provides a landscaping package, which includes a set number of trees, shrubs, grasses, flowers and sod for Chickasaw homeowners.
YOU PROVIDE	<ul style="list-style-type: none"> <li>• Document establishing home ownership (must show physical address)</li> <li>• Chickasaw citizenship card</li> <li>• Copy of utility bill</li> <li>• Required form which can be obtained at the address above or by calling the number listed</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Reside within the boundaries of the Chickasaw Nation</li> <li>• Must be a Chickasaw citizen</li> <li>• Must be a homeowner</li> </ul>
OTHER INFO	Only those new construction homes within the Chickasaw boundaries will be eligible for sod installation.

More Information: [karla.windyboy@chickasaw.net](mailto:karla.windyboy@chickasaw.net) • [thelma.navarro@chickasaw.net](mailto:thelma.navarro@chickasaw.net)

## HOMEOWNERS PROGRAM

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	<p>This program allows for the new construction of homeownership units in accordance with NAHASDA for low-income Native Americans.</p> <p>Required forms are available at the above address. A background check on all family members 18 years of age and older is required; this will be completed by the court clerk in applicant’s residing county.</p> <p>An applicant can expect to find out within 10 business days if he/she qualifies and will be placed on a waiting list. This service is restricted to the 12-county service area: Bryan, Carter, Garvin, Grady, Jefferson, Johnston, Love, McClain, Marshall, Murray, Pontotoc and Stephens counties.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or proof of tribal citizenship of a federally recognized tribe</li> <li>• Social Security cards of all household members</li> <li>• Income verification of all household members</li> <li>• Appraisal on owned property when applicable</li> <li>• Information and Privacy Act release form</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Native American with a Chickasaw citizenship preference</li> <li>• Low income (80% or lower U.S. Median Income)</li> <li>• No outstanding debt owed to the housing division or to the Chickasaw Nation</li> <li>• No engagement in drug-related criminal activity</li> <li>• \$20,000 asset limitation</li> </ul>

## HOUSING COUNSELING & LOAN SERVICES

- Chuka Chukmasi Home Loan Program
- Construction Loan Program
- Home Improvement Loan Program

PHONE: 580.421.8800 • FAX: 580.421.8820

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	<p>The housing counseling and loan services program offers a variety of counseling programs dealing with housing maintenance, family budgeting, fire and home safety, early delinquency intervention and prepurchase and loss mitigation post-purchase counseling. In addition, the Chuka Chukmasi home loan program is a secondary market home loan program for the purchase or rate/term refinance of primary residence.</p> <p>The Chuka Chukmasi home loan program also includes an in-house construction loan at 5% interest and a home improvement loan at 5% interest.</p> <p>Required form is available at the address above. The applicant must be able to meet all loan qualifications through the division of housing and tribal development.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB</li> <li>• Driver's license</li> <li>• Social Security card</li> <li>• Full month of pay stubs</li> <li>• Previous two years' W-2s</li> <li>• Copy of last two month's bank statements, all accounts, all pages</li> <li>• Copy of most recent 401K or retirement statement</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw or a Chickasaw Nation employee</li> </ul>

More Information: [kay.perry@chickasaw.net](mailto:kay.perry@chickasaw.net) • [summer.stick@chickasaw.net](mailto:summer.stick@chickasaw.net)

## HOUSING SATELLITE OFFICES

### ARDMORE HOUSING DIVISION OFFICE

402 Park Street S.E. • Ardmore, OK 73401  
 Phone: 580.226.2095 • Fax: 580.223.8831  
 Hours: Monday - Friday 8 a.m. to 5 p.m.

### DUNCAN HOUSING DIVISION OFFICE

2414 Harris Dr. • Duncan, OK 73533  
 Phone: 580.252.5669  
 Hours: Monday - Friday 8 a.m. to 5 p.m.

### SULPHUR HOUSING DIVISION OFFICE

1700 Circle Dr. • Sulphur, OK 73086  
 Phone: 580.622.2579  
 Hours: Thursdays Only 1 p.m. to 3:30 p.m.

## PRIVATE DRIVEWAY REPAIR/CONSTRUCTION

PHONE: 580.272.5400 • FAX: 580.272.5468  
 1629 N. Broadway • Ada, OK 74820  
 Send mail to: P.O. Box 788 • Ada, OK 74821

<p>ABOUT</p>	<p>This program assists Chickasaw elders and families with special needs living within the Chickasaw Nation with the repair and/or construction of private driveways.</p> <p>Required form is available at the above address or at Chickasaw Nation Senior Centers. An applicant will be notified within four weeks if he/she qualified.</p>
<p>YOU PROVIDE</p>	<ul style="list-style-type: none"> <li>• CDIB or Chickasaw citizenship card</li> <li>• Proof of ownership</li> <li>• Proof of income</li> </ul>
<p>ELIGIBILITY</p>	<ul style="list-style-type: none"> <li>• 62 years and older or with special needs (such as a disability)</li> <li>• Must own property</li> <li>• No outstanding debt owed to the housing division or to the Chickasaw Nation</li> <li>• Low income (80% or lower U.S. Median Income)</li> </ul>

More Information: [isaac.hawkins@chickasaw.net](mailto:isaac.hawkins@chickasaw.net)

## STORM SHELTER PROGRAM

PHONE: 580.421.8800 • FAX: 580.421.8885

111 Rosedale Rd. • Ada, OK 74820

Send mail to: P.O. Box 788 • Ada, OK 74821

ABOUT	<p>This program provides storm shelters for privately owned homes of Chickasaw citizens.</p> <p>Required application is available at the above address. An applicant can expect to find out within 10 business days if he/she qualifies to be placed on the waiting list. This service is restricted to the 12-county service area: Bryan, Carter, Garvin, Grady, Jefferson, Johnston, Love, McClain, Marshall, Murray, Pontotoc and Stephens counties.</p>
YOU PROVIDE	<ul style="list-style-type: none"> <li>• CDIB or proof of Chickasaw citizenship</li> <li>• Social Security cards of all household members</li> <li>• Income verification of all household members</li> <li>• Copy of warranty deed</li> <li>• Information and Privacy Act release form</li> </ul>
ELIGIBILITY	<ul style="list-style-type: none"> <li>• Must be Chickasaw</li> <li>• No outstanding debt owed to the housing division or to the Chickasaw Nation</li> <li>• Home must be the applicant's primary residence</li> <li>• Storm shelters are awarded one time only to each family in order to meet the needs of all Chickasaws</li> </ul>

## JUSTICE DEPARTMENT

PHONE: 580.436.7233 • FAX: 580.310.6440  
520 E. Arlington • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	Legal services are available to divisions or departments within the Chickasaw Nation. Citizens may obtain a list of legal resources for individual needs.
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## PROBATION SERVICES

PHONE: 580.436.7233 • FAX: 580.310.6440  
520 E. Arlington • Ada, OK 74820  
Send mail to: P.O. Box 1548 • Ada, OK 74821

ABOUT	<p>This program provides probation care management services for both adult and juvenile offenders who are involved in the Chickasaw Nation District Court, as well as outpatient counseling services for juvenile offenders.</p> <p>Required form is available at the above address.</p>
YOU PROVIDE	<ul style="list-style-type: none"><li>• CDIB</li><li>• Citizenship card</li></ul>
ELIGIBILITY	<ul style="list-style-type: none"><li>• Offense committed on Indian trust or restricted lands within the Chickasaw Nation boundaries</li><li>• Native American adults</li><li>• Native American minors (at the time of offense)</li></ul>

## CHICKASAW NATION AREA OFFICES

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### ADA AREA OFFICE

1400 Hoppe Blvd., Suite 3 • Ada, OK 74820  
Phone: 580.436.7256 • Fax: 580.436.2109  
Send mail to: P.O. Box 1548 • Ada, OK 74821

### ARDMORE AREA OFFICE

301 W. Main St., Suite 604 • Ardmore, OK 73401  
Phone: 580.226.4821 • Fax: 580.226.6732

### DUNCAN AREA OFFICE

1911 W. Plato Rd. • Duncan, OK 73533  
Phone: 580.470.2131 • Fax: 580.470.2129

### OFFICE OF CAREER SERVICES

1400 Hoppe Blvd., Suite 3 • Ada, OK 74820  
Phone: 580.436.7294 • Fax: 580.310.6458

### OKLAHOMA CITY AREA OFFICE

4005 N.W. Expressway, Suite 610 • Oklahoma City, OK 73116  
Phone: 405.767.8971 or Toll Free: 1.866.466.1481  
Fax: 405.767.8968 • Email: SAL@chickasaw.net

### PAULS VALLEY SATELLITE OFFICE

507 S. Willow • Pauls Valley, OK 73075  
Phone: 405.207.9883 • Fax: 405.207.9876

### PURCELL AREA OFFICE

1603 S. Green Ave. • Purcell, OK 73080  
Phone: 405.527.4973 • Fax: 405.527.8058  
Send mail to: P.O. Box 1620 • Purcell, OK 73080

### SULPHUR AREA OFFICE

4970 W. Hwy. 7 • Sulphur, OK 73086  
Phone: 580.622.2888 • Fax: 580.622.7102  
Send mail to: P.O. Box 538 • Sulphur, OK 73086

### TISHOMINGO AREA OFFICE

815 E. 6th St. • Tishomingo, OK 73460  
Phone: 580.371.9512 • Fax: 580.371.3845  
Send mail to: P.O. Box 192 • Tishomingo, OK 73460

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# JURISDICTIONAL BOUNDARIES OF THE CHICKASAW NATION



MAP



